



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03062025 — 137
 STATE CLEARINGHOUSE NUMBER (If applicable)
2024090066

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Adelanto Development Services-Planning Division	LEAD AGENCY EMAIL	DATE 03062025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Conditional Use Permit 24-05, Location and Development Plan 24-03, and Tentative Parcel Map No. TPM 20841

PROJECT APPLICANT NAME Diversified Pacific	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 246-2300 x11136
PROJECT APPLICANT ADDRESS 11600 Air Expressway	CITY Adelanto	STATE CA
		ZIP CODE 92301

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X <i>Debra LuBrant-Contreras</i>	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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Notice of Determination



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To: Office of Planning and Research State Clearinghouse (SCH) CEQA Submit https://ceqasubmit.opr.ca.gov/ Clerk of the Board County of San Bernardino 385 N. Arrowhead Avenue San Bernardino, CA 9241	From: City of Adelanto Development Services-Planning Division 11600 Air Expressway Adelanto, CA 92301 Contact: Christian Espinoza Planning Technician Phone. +1 760-246-2300 Ext 11136 Email. cespinoza@adelantoca.gov
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SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2024090066

Project Title: Conditional Use Permit 24-05, Location and Development Plan 24-03, and Tentative Parcel Map No. TPM 20841

Project Applicant: Diversified Pacific

Project Location: Southeast corner of Seneca Road and Pearmain Street. (APN: 3103-511-08).

Project Description: Proposal to develop and construct a business park, storage, and recreational vehicle storage facility located on a 9.68-acre lot.

THIS IS TO ADVISE that the City of Adelanto Planning Commission approved the above-described project on March 5, 2025, and made the following determination regarding the above-described project:

1. The project **WILL NOT** have a significant effect on the environment.
2. An Environmental Impact Report was **NOT REQUIRED** for this project pursuant to the provisions of CEQA.
3. A Mitigated Negative Declaration **WAS** prepared for this project pursuant to the provisions of CEQA.
4. Mitigation measures **WERE** made a condition of the approval of the project.
5. A Mitigation Reporting or Monitoring Plan **WAS** adopted for this project.
6. A Statement of Overriding Considerations **WAS NOT** required for this project.
7. Findings **WERE** made pursuant to the provisions of CEQA.

THIS IS TO CERTIFY THAT THE INITIAL STUDY/MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING AND REPORTING PROGRAM, AND RECORD OF PROJECT APPROVAL IS AVAILABLE FOR REVIEW AT THE CITY OF ADELANTO PLANNING DEPARTMENT, 11600 AIR EXPRESSWAY ADELANTO, CA 92301

By: CE Date: March 5, 2025
Christian Espinoza, Planning Technician
City of Adelanto Community Development Department-Planning Division

DATE FILED & POSTED

Posted On: 3/6/2025

Removed On: 4/11/2025

Receipt No: 36-03062025-137

CLERK OF THE BOARD OF SUPERVISORS
2025 MAR -6 PM 3:4
SAN BERNARDINO COUNTY
CALIFORNIA