

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CEQA-24-0012 (Ellis Road Bridge Replacement Project)

Lead Agency: Yuba County Community Development Services Agency - Planning Division

Contact Person: Ciara Fisher

Mailing Address: 915 8th Street, Marysville, CA 95901

Phone: 530-749-5463

City: Marysville

Zip: 95901

County: Yuba

Project Location: County: Yuba City/Nearest Community: Hallwood

Cross Streets: Ellis Road, HWY 70, and Jack Slough Rd Zip Code: 95901

Longitude/Latitude (degrees, minutes and seconds): 121 ° 11 ' 53.12 " N / 121 ° 34 ' 40.44 " W Total Acres: 8.13

Assessor's Parcel No.: 006-050-008 006-050-010 006-050-011 006-060-019 006-060-020

Section: 31 & 36 Twp.: 16 N Range: 3 E Base: _____

Within 2 Miles: State Hwy #: HWY 70

Waterways: Simmerly Slough

Airports: _____

Railways: SOUTHERN PACIFIC RAILROAD Schools: _____

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type Bridge Replacement
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Ellis Road Bridge/Exclusive Agricultural, 80 Acres Minimum "AE-80"/Natural Resources "NR"

Project Description: (please use a separate page if necessary)

The Yuba County Public Works Department, in cooperation with Caltrans, is requesting an Environmental Assessment to replace the existing Ellis Road Bridge over Simmerly Slough (State Bridge No. 56C-0020) for Federal Project Number: BRLO-5916(131). The new bridge will be a single-span, cast-in-place slab structure, measuring 51 feet in length and 24 feet in width. The design will comply with current American Association of State Highway and Transportation Officials (AASHTO) standards and Yuba County requirements. The project is expected to involve minor grading of the streambed immediately adjacent to the bridge, with rock slope protection installed to safeguard the bridge embankments. The purpose of this project is to provide a structure that meets current design standards, enhancing both safety and operational efficiency. The project site is located on Ellis Road, approximately 2 miles north of Marysville and 0.2 miles east of Highway 70, in an agricultural area of Yuba County, California.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 30, 2024 Ending Date September 30, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>DOKKEN ENGINEERING</u>	Applicant: <u>Yuba County Public Works Department</u>
Address: <u>110 Blue Ravine Road, Suite 200</u>	Address: <u>915 8th Street, Suite 125</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Marysville, CA 95901</u>
Contact: <u>Scott Salembier</u>	Phone: <u>(530) 749-5420</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative:  Date: 08/30/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.