

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024090063**

**Project Title:** Big Rock 2 Cluster Solar and Storage Project

Lead Agency: Imperial County Contact Person: Rocio Yee  
 Mailing Address: 801 Main Street Phone: 442-265-1736  
 City: El Centro Zip: 92243 County: Imperial

**Project Location:** County: Imperial City/Nearest Community: Nearest City - El Centro / Nearest Community - Seeley  
 Cross Streets: Jessup Road / W. Vaughn Road Zip Code: 92243

Longitude/Latitude (degrees, minutes and seconds): 32 ° 45 ' 32.66 " N / 115 ° 42 ' 59.36 " W Total Acres: 1,849

Assessor's Parcel No.: Multiple Section: 22 Twp.: 16S Range: 12E Base: SBBM

Within 2 Miles: State Hwy #: 8 Waterways: New River

Airports: None Railways: None Schools: West Shores High School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Variance

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type Solar MW 500  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Battery Energy Storage - 500 MW

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Present Land Use: Agriculture; Zoning: A-2, A-2-R, A-3, A-2-RE and A-3-RE; General Plan: Agriculture

**Project Description:** (please use a separate page if necessary)

The proposed project involves the construction of a utility-scale photovoltaic (PV) solar and battery energy storage (BESS) facility on approximately 1,849 acres of privately-owned land. The project would generate up to a combined 500 megawatt (MW) of alternating current (AC) on a daily basis and up to 500 MW of battery storage. Energy generated by the project would be collected using up to 66 kilovolt (kV) collector lines which could run overhead and/or underground to a dedicated project substation. A 230-kV overhead generation intertie (gen-tie) transmission line is anticipated to link the project substation to the existing Liebert Switchyard, which will then be connected via an overhead 230-kV gen-tie line to the existing Mandrapa Switchyard and the San Diego Gas and Electric (SDG&E) Imperial Valley Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                              |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                                    |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                                       |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                                     |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u>       | <input checked="" type="checkbox"/> Public Utilities Commission                                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                                     |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                         |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                               |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                     |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                      |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of  |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Imperial Irrigation District</u>                   |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: <u>Imperial County Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 1, 2025 Ending Date June 20, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR, Inc.</u>	Applicant: <u>90FI 8me, LLC - Jennifer Jackson</u>
Address: <u>591 Camino de la Reina, Ste 300</u>	Address: <u>4370 Town Center Boulevard, Ste 110</u>
City/State/Zip: <u>San Diego, CA 92108</u>	City/State/Zip: <u>El Dorado Hills, CA 95762</u>
Contact: <u>Sharyn Hidalgo</u>	Phone: <u>303-588-3855</u>
Phone: <u>858-712-8400</u>	

Signature of Lead Agency Representative: *Sharyn Hidalgo* Date: 5/2/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.