

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: 10th and Flower Park Project

Lead Agency: City of Santa Ana Contact Person: Suzi Furjanic, Acting Park Planning Manager
 Mailing Address: 20 Civic Center Plaza Phone: (714) 571-4241
 City: Santa Ana Zip: 92701 County: Orange

Project Location: County: Orange City/Nearest Community: Santa Ana
 Cross Streets: 10th Street and Flower Street Zip Code: 92703

Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 12.7 " N / 117 ° 52 ' 34.6 " W Total Acres: 1.4

Assessor's Parcel No.: multiple Section: 00 Twp.: 5S Range: 10W Base: SBBM

Within 2 Miles: State Hwy #: I-5 Waterways: N/A

Airports: N/A Railways: Metrolink Schools: Willard Intermediate School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: neighborhood park Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: tribal cultural, energy

Present Land Use/Zoning/General Plan Designation:

Vacant and Residential / Professional & Administrative Office (PAO) / Professional (P)

Project Description: (please use a separate page if necessary)

The Proposed Project entails the construction of a new approximately 1.4-acre neighborhood park located at the southeast corner of 10th Street and Flower Street, just north of Civic Center Boulevard. The intent of this park is to provide the local community with access to open space, exercise, and recreation facilities. The Project components included within the park concept plan consist of a basketball court, skate park, playground area with rubberized play surface, an exercise area, canvas shade structures, turf play areas, new site lighting, water wise landscaping with shade trees, automated irrigation system, site furnishings including benches, bike racks, trash receptacles, drinking fountain and picnic tables, and a park monument sign. This park would be a walk-up, pedestrian park without a vehicle parking lot and would primarily serve the local neighborhood. No restrooms or staff would be present. The Project also includes a zone change from Professional (P) to Open Space (O).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/4/2024 Ending Date 10/4/24

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>2861 Pullman Street</u>	Address: _____
City/State/Zip: <u>Santa Ana, CA 92705</u>	City/State/Zip: _____
Contact: <u>Lindsay Buck</u>	Phone: _____
Phone: <u>(714) 648-0630</u>	

Signature of Lead Agency Representative: *S. F. Jarric* Date: 8.30.24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.