

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Brown Street Park Master Plan ProjectLead Agency: City of VacavilleContact Person: Albert Enault, Senior PlannerMailing Address: Community Development Department 650 Merchant StreetPhone: (707) 449-5364City: VacavilleZip: 95688County: Solano**Project Location:** County: Solano City/Nearest Community: VacavilleCross Streets: Brown Street, East Monte Vista Avenue Zip Code: 95688Longitude/Latitude (degrees, minutes and seconds): 38 ° 21 ' 42.86 " N / 121 ° 58 ' 36.89 " W Total Acres: 3.44Assessor's Parcel No.: 0129-320-020, -150, -170, -180, -190, -200, -250, -260 and -270Section: 16 Twp.: 6 north Range: 1 west Base: Mount DiabloWithin 2 Miles: State Hwy #: I-80, I-505Waterways: Ulatis Creek/Alamo Creek/Encinosa CreekAirports: Nut Tree AirportRailways: None Schools: 4 Elementary, 1 Academy**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. 12,500 Acres _____ Employees 27 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: 3.44 acre Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Mandatory Findings of Significance**Present Land Use/Zoning/General Plan Designation:**Present Land Use: Commercial General/ Zoning: Commercial General (CG)/ Planned Development Overlay (PD)/ General Plan: Commercial General**Project Description:** (please use a separate page if necessary)

The proposed project would develop a new 3.44-acre infill development on an underutilized vacant lot, consisting of a new 2.63-acre Neighborhood Park, a 2,500-square foot Recreation Center building, and a 10,000-square foot Vacaville Housing and Community Services Department office building, and associated site improvements. The proposed Neighborhood Park would include recreational amenities such as a playfield, multipurpose courts, stage, tot lot, playground, picnic areas, interactive water feature, pedestrian trail, drinking fountains, and a 26-foot diagonal width mobile TV screen with an associated sound system. The project would serve community needs and provide opportunities for increased physical activity and social interaction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Wednesday, September 4, 2024 Ending Date Friday, October 4, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Vacaville</u>
Address: <u>1504 Eureka Road, Suite 310</u>	Address: <u>650 Merchant Street</u>
City/State/Zip: <u>Roseville, California 95661</u>	City/State/Zip: <u>Vacaville, California 95688</u>
Contact: <u>Edward Heming</u>	Phone: <u>(707) 449-5364</u>
Phone: <u>916-772-7450</u>	

Signature of Lead Agency Representative:  Date: 9/4/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.