



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 09052024 — 658  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>09052024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="button" value="v"/>	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. (MCN) 24-0033 and Conditional Use Permit (CUP) No. 24-0015**

PROJECT APPLICANT NAME Ryan Chen on behalf of Shakey's Pizza Parlor Milan Capital	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6558
PROJECT APPLICANT ADDRESS <b>701 S. Parker St. Suite 5200</b>	CITY <b>Orange</b>	STATE <b>CA</b>
		ZIP CODE <b>92868</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

**#152126**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

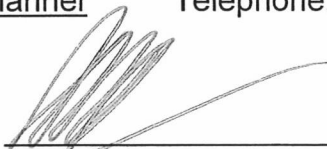
TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

1. Project Title: **Master Case No. (MCN) 24-0033 and Conditional Use Permit (CUP) No. 24-0015**
2. Project Location - Specific: **16920 Slover Ave (APN:0254-221-41)**
3. (a) Project Location - City: **Fontana, CA 92337**  
(b) Project Location - County: **San Bernardino**
4. Description of nature, purpose, and beneficiaries of Project: **Conditional Use Permit No. 24-0015 is a request to establish a Type 41 (On-sale beer and wine) Alcohol Beverage Control license for a restaurant to sell beer and wine to be consumed on-site.**
4. Name of Public Agency approving project: **City of Fontana**
5. Name of Person or Agency carrying out project: **Ryan Chen on behalf of**  
**Shakey's Pizza Parlor**  
**Milan Capital**  
**701 S. Parker St., Suite 5200**  
**Orange, CA 92868**
6. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: **Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act and Section No. 3.22 of the local CEQA guidelines.**
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_
7. Reason why project was exempt: **The project is for the approval of a conditional use permit for a restaurant in a existing building that was once utilized as a restaurant to operate with a Type 41 ABC license to allow the sale of beer and wine to be consumed on-site.**
8. Contact Person: **Alejandro Rico, Associate Planner** Telephone: **(909) 350-6558**

CLERK OF THE BOARD OF SUPERVISORS  
2024 SEP -5 AM 9:23  
SAN BERNARDINO COUNTY  
CALIFORNIA

Date Received for Filing:

  
\_\_\_\_\_  
Rina Leung  
Senior Planner

(Clerk Stamp Here)

**DATE FILED & POSTED**

Posted On: 09-05-24

Removed On: 10-11-24

Receipt No: 36-09052024-658