

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Parcel Map 23-0006 (Foster)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: David Schlegel, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Palo Cedro

Cross Streets: Deschutes Road and Palo Way

Zip Code: 96073

Lat. / Long.: 40° 33' 15.95" N/ 122° 13' 54.034" W

Total Acres: 16.3

Assessor's Parcel No.: 059-110-082 & 059-110-083

Section: 8

Twp.: 31N

Range: 3W

Base: MDBM

Within 2 Miles: State Hwy #: 44

Waterways: Cow Creek

Airports: None

Railways: N/A

Schools: \_\_\_\_\_

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____           |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other _____  | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                                       | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                                      | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                                   | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other _____    |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Water Facilities: Type _____ MGD _____                           |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____                                       |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                       |
| <input type="checkbox"/> Educational _____                                    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                            |
| <input type="checkbox"/> Recreational _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                      |
|   | <input checked="" type="checkbox"/> Other: Commercial-Light Industrial Lots (13.47 acres) |

**Project Issues Discussed in Document:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation         |
| <input type="checkbox"/> Agricultural Land               | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality                 |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater      |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Geologic/Seismic                      | <input type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian   |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife           |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Noise                                 | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducing               |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Population/Housing Balance            | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Land Use                      |
| <input type="checkbox"/> Economic/Jobs                   | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation  | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Other _____                     |  |  |  |

**Present Land Use/Zoning/General Plan Designation:**

Undeveloped / Zone Districts: Commercial-Light Industrial combined with Design Review (C-M-DR) and Floodway (F-1) / Commercial General Plan Designation.

**Project Description:** (please use a separate page if necessary)

The proposal consists of subdividing the 16.3-acre project site into 12 lots, ranging in size from 0.5 acres to 5.13 acres, to facilitate commercial-light industrial development. The project would extend Palo Way approximately 690 feet from its current terminus and would have a cul-de-sac design while connecting elsewhere with an existing emergency fire escape road access and connection with Grand Estates Drive. Two lots would be accessed via a shared flag lot driveway at the eastern end of Palo Way. One lot would be set aside for future use by the Bella Vista Water District for potential water system infrastructure.

Note: The previously approved project involved an application for a Zone Amendment (ZA19-0003) as well as a Parcel Map (PM18-0003) for which a Mitigated Negative Declaration was adopted (State Clearinghouse #2020059005). ZA19-0003 was enacted. However, PM18-0003 was never recorded and has expired. This Subsequent Initial Study and Mitigated Negative Declaration is prepared for approval of Parcel Map 23-

never recorded and has expired. This Subsequent Initial Study and Mitigated Negative Declaration is prepared for approval of Parcel Map 23-0006, which is substantially the same as previously approved PM18-0003. 12 lots are proposed compared to PM18-0003 which consisted of 10 lots. Due to new information of substantial importance which was not known and could not have been known with the exercise of reasonable diligence at the time the previous Mitigated Negative Declaration was adopted, as it relates to the special-status Crotch's bumble bee (*Bombus crotchii*), the project could have a significant environmental effect that was not addressed in the previously adopted Mitigated Negative Declaration.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                              | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # 2                 | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                 | <input checked="" type="checkbox"/> Regional WQCB # 5                         |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 1                | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                  | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board                |   |
| <input type="checkbox"/> Native American Heritage Commission              |   |

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 6, 2024 Ending Date October 7, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 9/5/24