

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Escalon Connection to Nick DeGroot Water Treatment Plant

Lead Agency: City of Escalon

Contact Person: Jaylen French, Interim City Manager

Mailing Address: 2060 McHenry Avenue

Phone: 209-691-7400

City: Escalon

Zip: 95320

County: San Joaquin County

Project Location: County: San Joaquin County

City/Nearest Community: Escalon

Cross Streets: Escalon- Bellota Road, Dodds Rd, Lone Tree Rd.

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 37 ° 51 ' 24.0516" N , 120 ° 59 ' 55.0896" W Total Acres:

Assessor's Parcel No.: 207-190-06; 225-020-11; public right-of-way

Section: 17

Twp.: 2 South

Range: 9 East

Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR 120

Waterways: Lone Tree Creek

Airports:

Railways: BNSF

Schools: Escalon High School

Document Type:

- CEQA: NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR
- (Prior SCH No.)
- Other:

- NEPA: NOI
- EA
- Draft EIS
- FONSI

- Other: Joint Document
- Final Document
- Other:

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other: Utility- Water Facilities

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type Potable Water Pipeline, MGD _____
Booster Pump Station, Flow Control Facility
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: Cultural and Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

The Project Site is located within existing public right-of-way, as well as APN 207-190-06 and 225-020-11.

Project Description: (please use a separate page if necessary)

The City of Escalon's potable water distribution network is currently supplied by groundwater wells. The City's Sustainable Groundwater Management Plan indicates the City is in groundwater overdraft and needs to supplement well water with "surface" water to meet potable water demand and maintain water quality. Water quality is an issue in several of the City wells, especially during the summer months. The Project is proposed to create a more reliable water supply during the summer months for the City of Escalon and to provide a large long-term supply of high-quality water for land use allowed under the approved general plan. Project components consist of a tee connection with SSJID 48-inch transmission main near the intersection of Escalon-Bellota Road and Dodds Road; a pipeline extension of 19,500 linear feet of 18-inch diameter PVC pipe; a flow control facility with above and below ground structures (flow meter vault, valve vault, electrical panel, 10-kW propane generator, communications equipment); a City-owned Booster Pump Station with above and below ground structures (pump station, 125-kW diesel generator, CMU block electrical room, 10,000-gallon storage tank, wet well, four pumps). No impacts on historically significant resources are indicated in the CEQA IS/MND prepared for the Project. The Project will be installed within existing and proposed easements using open trench and bore and jack methods of construction. The City initiated outreach with the Native American Tribes affiliated with the Project location pursuant to AB 52 on August 30, 24. A response was received on September 5, 2024, from the California Valley Miwok Tribe. The tribe indicated that they understood the nature and purpose of the proposed Project and the tribe did not have any further comments or concerns.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 6, 2024 Ending Date October 7, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Arduro</u>	Applicant: <u>City of Escalon</u>
Address: <u>373 Birch Street, Suite 250</u>	Address: <u>2060 McHenry Avenue</u>
City/State/Zip: <u>Newport Beach, CA 92660</u>	City/State/Zip: <u>Escalon, CA 95230</u>
Contact: <u>Lori Trotter, AICP CEP</u>	Phone: <u>209-691-7400</u>
Phone: <u>949-235-3094</u>	

Signature of Lead Agency Representative:  Date: 9/5/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.