



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202410000254</b>
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF KERMAN</b>	LEAD AGENCY EMAIL	DATE <b>09/05/2024</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202410000254</b>	
PROJECT TITLE <b>HEXAVALENT CHROMIUM FEASIBILITY STUDY, ENV 2024-07</b>		

PROJECT APPLICANT NAME <b>CITY OF KERMAN</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 473-1371</b>
PROJECT APPLICANT ADDRESS <b>850 S MADERA AVE</b>	CITY <b>KERMAN</b>	STATE <b>CA</b>
		ZIP CODE <b>93630</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> <i>Cyan Edmisten</i> <b>Cyan Edmisten</b>	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Cyan Edmisten Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

Finalization 2024016537  
9/5/2024 09:22 AM  
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 9:22 AM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card	\$50.00
#284252481	
Amount Due	\$0.00

E202410000254

THANK YOU  
PLEASE KEEP FOR REFERENCE

E202410000254  
Appendix E

Notice of Exemption

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: Fresno  
2220 Tulare Street  
Fresno, CA 93721

From: (Public Agency): City of Kerman  
850 S Madera Avenue  
Kerman, CA 93630  
(Address)

Project Title: Hexavalent Chromium Compliance Feasibility Study, ENV 2024-07

Project Applicant: City of Kerman

Project Location - Specific:  
The project is a planning project that will be evaluated on a citywide basis.

Project Location - City: Kerman Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:  
See attached project description.

FILED

Name of Public Agency Approving Project: City of Kerman

Name of Person or Agency Carrying Out Project: City of Kerman

SEP 05 2024 TIME 9:22am

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 6, Sec 15306
- Statutory Exemptions. State code number: \_\_\_\_\_

By Cyan Edmisten  
FRESNO COUNTY CLERK  
DEPUTY

Reasons why project is exempt:  
Class 6 consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. The purpose of the project is to evaluate feasible options for treatment of Hexavalent Chromium and recommend a proposed project.

Lead Agency  
Contact Person: Alfonso Manrique Area Code/Telephone/Extension: 559-473-1371

- If filed by applicant:
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project? Yes  No

Signature: [Signature] Date: 09-03-2024 Title: City Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

## Hexavalent Chromium Compliance Feasibility Study

### Project Description

The City of Kerman receives 100 percent of its potable water supply from the underlying San Joaquin Valley Groundwater Basin. The water quality from the City's wells contains 1,2,3 Trichloropropane, Arsenic, Uranium and Hexavalent Chromium in concentrations that exceed the Maximum Contaminant Level (MCL). The City has two outstanding compliance orders for exceedances of Uranium and TCP. The recently adopted hexavalent chromium MCL will place all of the City's wells out of compliance this year or next year. The City would like to conduct a feasibility study to determine the preferred solution to address the hexavalent compliance. Consolidation is not feasible for the City of Kerman because there are no other water systems nearby capable of supplying the volume of water that the City needs. The project proposed in this application includes the following: (1) conduct a hydrogeological investigation to determine the extent of the hexavalent chromium plume and study the feasibility of drilling new water supply wells outside of the affected area. Initiate contacts with nearby property owners and irrigation districts to discuss any concerns; (2) conduct a pilot test of hexavalent chromium technologies to determine the most feasible technology and the actual cost to operate and maintain such treatment; (3) conduct a pilot test of arsenic removal technologies and determine the feasibility of drilling wells deeper to avoid the hexavalent chromium; (4) prepare life-cycle costs of the various alternatives and prepare a recommendation.