

NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: _____

Project Title: Honolulu Terrace Project.

Lead Agency: City of Whittier Community Development Department
Mailing Address: 13230 Penn Street
City: Whittier Zip: 90602

Contact Person: Alan Hernandez, Assistant Planner
Phone: (562) 567-9320
County: Los Angeles

Project Location

County: Los Angeles City/Community: Whittier
Cross Streets: Beverly Drive and Honolulu Terrace Zip Code: 90601
Assessor's Parcel No(s): 8126-033-025 Section 16, Twp: 2 South, Range: 11 West, Base: San Bernardino
Latitude/Longitude: 33° 59' 38.43" North/ 118° 02' 28.02" West Total Acres: 0.73 gross acres
Within 2 miles: State Hwy#: 72 and Interstate 605 Waterways: San Gabriel River
Airports: N/A Railways: N/A Schools: Longfellow Elementary, Walter F. Dexter Middle and Whittier High Schools

Document Type:

CEQA: NOP Draft EIR Early Cons Supplemental EIR Neg Dec Subsequent EIR Mit Neg Dec Other _____
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other - ADU

Development Type:

Residential: Units 4 Acres 0.70 net Transportation: Type _____
 Office: Sq.Ft _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.Ft _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Industrial: Sq.Ft _____ Acres _____ Employees _____ Waste Management: Type _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archaeology/Historical Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Biological Resources Noise Solid Waste Land Use
 Coastal Zone Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Drainage/Absorption Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources
 Economic/Jobs Recreation/Parks Vegetation
 Fiscal

Tentative Parcel Map No. 21-0001 (TPM 83421) proposes to subdivide the 0.73-gross acre/0.70-net acre subject area into four separate parcels at the northwest corner of Honolulu Terrace and Beverly Drive in the Low Density Residential (3.1-7 du/ac) General Plan Land Use Designation and in the R-1 Single-Family Residential Zone.

Development Review No. DRP22-0021 involves the new construction and operation of a single family residence identified as 12526 Honolulu Terrace on Parcel 4 of Tentative Parcel Map 21-0001. The two-story residence is proposed to be 2,267 square feet with an attached 2-car garage at 542 square feet. Additionally, there is an attached 617 square foot accessory dwelling as part of the primary structure.

Accessory Dwelling Unit No. ADU24-0090 involves the permitting of a single-story 617 square foot attached accessory dwelling unit on Parcel 4 of Tentative Parcel Map 21-0001.

Reviewing Agencies Checklist
(Recommend Clearinghouse distribution by checking appropriate boxes)

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 4 <u>Los Angeles</u> |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Office of Historic Preservation | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: Dept. of Calif. Highway Patrol _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead agency)

Starting Date: September 6, 2024

Ending Date: October 7, 2024

<p>Lead Agency: <u>City of Whittier Community Development Department</u></p> <p>Consulting Firm <u>City of Whittier</u></p> <p>Address: <u>13230 Penn Street</u></p> <p>City/State/Zip: <u>Whittier, CA 90602</u></p> <p>Contact: <u>Alan Hernandez, Assistant Planner</u></p> <p>Phone: <u>562-567-9320</u></p>

<p>Applicant: <u>Robert Salamone</u></p> <p>Address: <u>15111 Whittier Boulevard</u></p> <p>City/State/Zip: <u>Whittier, CA 90603</u></p> <p>Phone: <u>(562) 889-0597</u></p>
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Signature of the Lead Agency Representative Alan Hernandez Date: 09-06-2024

Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
Certified or Fed Ex packages to: State Clearinghouse. 1400 Tenth Street, Suite 222, Sacramento, CA 95814