

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Heritage Oaks Memorial Park

Lead Agency: City of San José Contact Person: Bethlehem Telahun, Environmental Project Manager
 Mailing Address: 200 East Santa Clara Street, 3rd Floor Tower Phone: 408-535-3555
 City: San José Zip: 95113 County: Santa Clara County

Project Location: County: Santa Clara County City/Nearest Community: San José
 Cross Streets: Bailey Avenue, Monterey Road, Santa Teresa Road, and Laguna Avenue Zip Code: 95113
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 10 ' 59.9 " N / 121 ° 45 ' 11.4 " W Total Acres: 41
 Assessor's Parcel No.: 712-03-114 & 712-03-115 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: U.S. 101 Waterways: Calero Reservoir
 Airports: N/A Railways: N/A Schools: Gavilan College - Coyote Valley

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2013102023 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Cemetery
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Hillside/Open Space; Planned Development A(PD)

Project Description: (please use a separate page if necessary)

The project proposes the removal of three ordinance-size trees and the construction of the first two phases of the Heritage Oaks Memorial Park of Area 1, which includes a two-story funeral home, chapel, and office (26,458 square feet) and associated parking lot, up to eight mausoleums (totaling 23,750 square feet), a crematory (4,300 square feet), associated circulation roads and surface improvements, a maintenance building (5,231 square feet), and maintenance yard (28,800 square feet) on approximately 41 acres of the hillside property. The project also includes a new recycled water line.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Union Pacific Railroad Company</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 6, 2024 Ending Date October 7, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates, Inc.</u>	Applicant: <u>SCI CALIFORNIA FUNERAL SERVICES</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>300 CURTNER AVENUE</u>
City/State/Zip: <u>Monterey, California 93940</u>	City/State/Zip: <u>San Jose, CA 95125</u>
Contact: <u>Leianne Humble, Senior Project Manager</u>	Phone: <u>(818) 752-5315</u>
Phone: <u>831-373-4341 X14</u>	

Signature of Lead Agency Representative: *Bethlehem Telahun* Date: 09/06/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.