



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 9, 2024

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2024091161**

Burnt Ranch Estates Community Water System Improvement Project

Pursuant to the attachment **_SCH2024110926 Recirculation Memo-flat**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **September 30, 2024**.

Please note the original review periods for this document were as follows:

State Review: September 30, 2024 – October 29, 2024

Local/Public Review: N/A