

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Crossings at Peterson Road

Lead Agency: City of Rancho Mirage

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Project Location: Rancho Mirage

Riverside

City

County

Project Description (Proposed actions, location, and/or consequences).

The 12-acre project site is located at 36360 Peterson Road. The Crossings on Peterson Road proposes 116 units (115 low-income units for families and one management unit) within 16 one and two-story residential buildings. The proposed total unit mix will be 38 one-bedroom units, 39 two-bedroom units, and 39 three-bedroom units. One-story buildings are proposed along the front and side property lines while all two-story buildings (maximum height 26'-5") and carports are centralized within the project to minimize the impact on view corridors. Project amenities will include a pool with a lounge deck, grilling and dining areas, a grass sports field, tot lot with large shade structures, and a community garden. The project will provide 271 parking spaces including 144 carport spaces and 127 uncovered spaces. The land use and zoning designation for the project site is currently Residential High Density (R-H) with Affordable Housing Overlay (AHO). The AHO designation allows 28 dwelling units per acre and the applicant is proposing a density of 10.24 dwelling units per acre.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The proposed project would result in no impacts or less than significant impacts to these resources with the implementation of mitigation. The project is compatible with the City of Rancho Mirage General Plan and Zoning and its surroundings. The project will not significantly degrade the overall quality of the region's environment, or substantially reduce the habitat of a wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods or California history or prehistory.

BIO-1: If construction occurs between February 1st and August 31st, a pre-construction clearance survey for nesting birds should be conducted within three (3) days of the start of any vegetation removal or ground disturbing activities to ensure that no nesting birds will be disturbed during construction. The biologist conducting the clearance survey should document a negative survey with a brief letter report indicating that no impacts to active avian nests will occur.

CUL-1: Prior to the start of construction, a cultural resources management plan (CRMP) should be prepared and implemented.

TCR-2: The Agua Caliente Band of Cahuilla Indians must be notified a minimum of 30 days prior to any earth-moving activities including grading, grubbing, trenching, or excavations at the site. All earth-moving activities including grading, grubbing, trenching, or excavations at the site shall be monitored by a qualified archaeologist and/or approved Agua Caliente Native American Cultural Resource Monitor(s).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None.

Provide a list of the responsible or trustee agencies for the project.

California Department of Fish and Wildlife
State Water Resource Control Board
Regional Water Quality Control Board
Coachella Valley Water District