

Good afternoon,

Please find the below email response from the California Highway Patrol Clear Lake Area office.

Thank you,

*Christine Lemonds*, AGPA

**Special Projects Section 063**

**Transportation Planning Unit**

601 N. 7<sup>th</sup> St., Sacramento, CA 95811

Office: (916) 843-3370

Direct: (916) 843-3396



---

**From:** Fansler, Daniel@CHP <DFansler@chp.ca.gov>

**Sent:** Monday, October 14, 2024 12:39 PM

**To:** CHP-EIR <EIR@chp.ca.gov>; Dye, Arthur J@CHP <ADye@chp.ca.gov>

**Cc:** CHP-10AAdesk <10AAdesk@chp.ca.gov>; Lemonds, Christine@CHP <Christine.Lemonds@chp.ca.gov>; Abrahams, Kristen@CHP <Kristen.Abrahams@chp.ca.gov>

**Subject:** RE: Environmental Document Review – SCH # 2024091171 – Due to Lead Agency by 10/29/2024

This is in response to Environmental Document Review – SCH # 2024091171 – Due to Lead Agency by 10/29/2024:

It would be difficult to speculate on the day to day impact a boat rental business along Lakeshore Boulevard might have on CHP operations, just outside of Lakeport city limits. My input would be to ensure there are adequate crosswalks and speed limit signs visible and that RRFB's (Rectangular Rapid Flashing Beacons) be considered for pedestrian traffic since the business is being proposed to inhabit both sides of the boulevard. The curvy nature of the roadway may also translate into calming engineering measures being needed over a significant distance. I would request that safety measures for vehicular and pedestrian traffic not be overlooked for the county owned section of

Lakeshore Boulevard in question. Respectfully,

**Dan Fansler, Lieutenant**

Commander

CHP Clear Lake

(707) 279-0103

(707) 279-2863 Fax

[dfansler@chp.ca.gov](mailto:dfansler@chp.ca.gov)



**CALIFORNIA  
HIGHWAY PATROL**

*Safety, Service, and Security*

Disclaimer: This Message contains confidential information and it is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmissions can be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission.

---

**From:** CHP-EIR <[EIR@chp.ca.gov](mailto:EIR@chp.ca.gov)>

**Sent:** Tuesday, October 8, 2024 2:00 PM

**To:** Dye, Arthur J@CHP <[ADye@chp.ca.gov](mailto:ADye@chp.ca.gov)>; Fansler, Daniel@CHP <[DFansler@chp.ca.gov](mailto:DFansler@chp.ca.gov)>

**Cc:** CHP-10AAdesk <[10AAdesk@chp.ca.gov](mailto:10AAdesk@chp.ca.gov)>; Lemonds, Christine@CHP

<[Christine.Lemonds@chp.ca.gov](mailto:Christine.Lemonds@chp.ca.gov)>; Abrahams, Kristen@CHP <[Kristen.Abrahams@chp.ca.gov](mailto:Kristen.Abrahams@chp.ca.gov)>

**Subject:** Environmental Document Review – SCH # 2024091171 – Due to Lead Agency by 10/29/2024

Greetings,

Special Projects Section (SPS) recently received the referenced Notice of Environmental Impact document from the State Clearinghouse (SCH) outlined in the following Web site:

[Disney's Boat Rentals Project \(ca.gov\)](#)

Due to the project's geographical proximity, please use the attached checklist to assess its potential impact to local operations and public safety. **If impact is determined**, responses should be e-mailed directly to the Lead Agency with cc to SCH and myself. **If there is no impact**, please do not include SCH or the Lead Agency in your response.

For more information on the EIR review process, please check out:  [Commanders EIR Training.pdf](#).

Please feel free to e-mail me if you have any questions.

Thank you,

*Christine Lemonds*, AGPA

**Special Projects Section 063**

**Transportation Planning Unit**

601 N. 7<sup>th</sup> St., Sacramento, CA 95811

Office: (916) 843-3370

Direct: (916) 843-3396

