

# Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: Disney's Boat Rentals Project

Lead Agency: City of Lakeport

Contact Name: Victor Fernandez

Email: vfernandez@cityoflakeport.com Phone Number: (707) 263-5615

Project Location: Lakeport Lake County  
*City* *County*

Project Description (Proposed actions, location, and/or consequences).

The project applicant has submitted a request for a Tentative Parcel Map, Use Permit, Architectural and Design Review Permit, and Shoreline Development Permit for the property situated at 2200 Lakeshore Boulevard. Disney's Boat Rentals intends to relocate its existing operations from downtown Lakeport (401 South Main Street) to this Lakeshore Boulevard site. The applicant seeks to divide the current 6.07-acre lot into four distinct parcels and establish a boat rental business on the property. Development activities will be confined to Parcel 2, which is proposed to be approximately 4.5 acres in size (refer to Attachment A). The remaining parcels will be preserved in their natural state to create a buffer to the north and south of the development.

The proposed project involves the construction of a two-story, 3,700-square-foot building that will serve as a rental office, shop, and boat storage facility, including space for the repair of fleet boats. Please Refer to CEQA Initial Study for further details.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Please see the Mitigation Monitoring and Reporting Program.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None observed that cannot be mitigated through mitigation measures and/or conditions of approval.

Provide a list of the responsible or trustee agencies for the project.

Air Resources Board | Boating and Waterways, Department of | Caltrans, District 1 - Eureka | Conservation, Department of | Fish and Wildlife, Region 2 - Northern Central, Rancho Cordova | Forestry and Fire Protection, Department of | Highway Patrol, California | Historic Preservation, Office of | Native American Heritage Commission, California | Natural Resources Agency, California | Parks and Recreation, Department of | Regional Water Quality Control Board, Region 5 - Sacramento | State Lands Commission, California | State Water Resources Control Board | SWRCB, Division of Drinking Water | Water Resources.