



**Ventura County**

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

**Receipt: 24-76469**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	5
	Document #	2024100010621
	Document Info:	COUNTY OF VENTURA
	Filing Type	ND
	State Fee Prev Charged	true
	No Handling Fee	false
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Payor	LOCKWOOD ANIMAL RESCUE CENTER	
Check Number	5510	

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

**9/10/24 12:29 PM ARROYOES  
VENTURA**



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:  
01 — —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>County of Ventura</b>	LEAD AGENCY EMAIL <b>AJ.Bernhardt@ventura.org</b>	DATE <b>9/8<sup>10:48</sup>/24</b>
COUNTY/STATE AGENCY OF FILING Select County/State Agency	<b>County of Ventura</b>	DOCUMENT NUMBER <b>N/A</b>

PROJECT TITLE  
**Lockwood Animal Rescue Center, Minor Modification of Conditional Use Permit PL12-0141, Case No. PL23-0117**

PROJECT APPLICANT NAME <b>Lorin Lindner</b>	PROJECT APPLICANT EMAIL <b>doclindner@yahoo.com</b>	PHONE NUMBER <b>(661) 245-3111</b>
PROJECT APPLICANT ADDRESS <b>15660 Curtis Trail</b>	CITY <b>Frazier Park</b>	STATE <b>CA</b>
		ZIP CODE <b>93225</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ \$ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>AJ Bernhardt, case planner, county of Ventura</b>
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**FILED**

DATE: **SEP 10 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: Deputy

POSTED  
**SEP 10 2024**

MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_ Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder

**2024100010621**

09/10/2024 Pages: 5  
 12:29 PM  
 VEN Fees: \$50.00  
 DocType: FISH  
 ARROYOES



# NOTICE OF DETERMINATION

**TO:**  **County Clerk**  
County of Ventura  
800 South Victoria Ave., L#1260  
Ventura, CA 93009

**FROM:** **County of Ventura**  
Resource Management Agency  
(RMA), Planning Division  
800 South Victoria Ave., L#1740  
Ventura, CA 93009

**Office of Planning and Research**  
1440 Tenth Street, Room 121  
Sacramento, CA 95814

**SUBJECT:** Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

**PROJECT TITLE AND CASE NO.:** Lockwood Animal Rescue Center, Minor Modification of Conditional Use Permit (CUP) PL12-0141, Case No. PL23-0117

**APPLICANT:** Lorin Lindner

**APPLICANT ADDRESS:** 15660 Curtis Trail, Frazier Park, CA 93225

**STATE CLEARINGHOUSE NO.:** Not Applicable

**CONTACT PERSON:** AJ Bernhardt

**TELEPHONE NO.:** 805-654-3136

**PROJECT LOCATION:** The 20-acre project site is located at 15660 Curtis Trail, in the community of Lockwood Valley, near Frazier Park, in the unincorporated area of Ventura County. The Tax Assessor's parcel number for the parcel that constitutes the project site is 003-0-250-200.

## **PROJECT DESCRIPTION:**

The applicant requests a Minor Modification of CUP PL12-0141, as adjusted by PL14-0149, PL14-0171, and PL18-0133, for the modification and continued operation of the Lockwood Animal Rescue Center (LARC) for a 20-year period. The proposed CUP boundary is 471,886 sf, a 6% reduction (30,950 sf) to the CUP boundary authorized under Permit Adjustment (PAJ) Case No. PL18-0133, and includes the following components:

**Table 1: Project Components**

Component	Quantity	Total Area (sf)
(E) Animal shade structures (animal shade structures (x3), dog shelters (x2))	5	1,172
(E) Accessory agricultural structures (barn, agriculture storage, storage container)	3	2,310
(E) Solar array*	1	1,000
(E) Equipment enclosures (power house, well house, water filter enclosure)	3	348
(E) Animal pens for inherently dangerous animals (uncovered)*	8	167,017
(E) Animal pens for non-inherently dangerous animals (uncovered)*	2	29,406
(E) Horse corrals (uncovered)*	4	75,000
(P) Animal pen for inherently dangerous animals (uncovered)*	1	53, 865
(U) Animal shade structures	2	564
E = Existing P = Proposed U = Existing, but unpermitted. Structures to be legalized by the proposed project. * Square footage does not apply towards building coverage		

Animal pens for inherently dangerous animals are constructed, or proposed to be constructed, in accordance with the safety standards set forth in Section 671, Title 14 of the California Code of Regulations which includes standards for fence type, size, and security (Condition No. 29). Additionally, an 8-foot-tall perimeter fence is installed around the entirety of the project site that is equipped with code-access secure entry points that provides additional safeguards against an animal escape or unauthorized access to the LARC (Exhibit 3 of the Planning Director Hearing Staff Report on August 22, 2024). Finally, the LARC maintains a permit with the California Department of Fish and Wildlife (CDFW) and all existing enclosures for inherently dangerous animals were approved in the latest CDFW inspections conducted on November 11, 2023 (Exhibit 10 of the Planning Director Hearing Staff Report on August 22, 2024).

The LARC is permitted to hold a maximum of 115 animals (a reduction of 17 animals authorized under CUP PL12-0141) as detailed below:

- 40 Canidae. Canidae include wild domestic, non-domestic, cross breed (wolf-dog crosses), wolves, and coyotes. No big cats, genus Panthera, are authorized onsite (a reduction of 10 Canidae authorized under CUP PL12-0141).
- 10 horses (same as CUP PL12-0141)
- 12 domestic dogs (same as CUP PL12-0141)
- 45 parrots (a reduction of 5 parrots authorized under CUP PL12-0141)
- 20 miscellaneous animals, including, but not limited to, pigs, skunks, raccoons, foxes, and other birds (added for modified CUP PL23-0117).

Since the LARC receives and rehabilitates animals from local, state, and national facilities, this revised animal keeping limit allows the LARC flexibility to provide rehabilitation services to a broader range of animals. Furthermore, the LARC will continue to be subject to County, State, and Federal permitting requirements (Condition No. 16). Finally, no breeding is allowed at the LARC. The facility operates 24 hours a day, seven days a week, employs five staff/volunteers, and is not open to the public. The site is accessible via an unpaved dirt driveway from Curtis Trail. Eight parking spaces are provided within the CUP boundary for staff/volunteers. Five parking spaces are provided outside of the CUP boundary for inspectors, veterinarians, and other authorized personnel who are prohibited from entering the project site due to contamination concerns. An onsite well provides water and a septic system provides sewage disposal. Portable restrooms are also available to staff/volunteers and serviced regularly in accordance with standards set forth by the Ventura County Environmental Health Division (Condition No. 31). Animal waste is processed in accordance with a Manure Management Plan (Condition No. 34).

This is to advise that on August 22, 2024, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were not made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was not adopted.

The Negative Declaration and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

*ID aB*  
**DATE FILED:** September 8, 2024

**Prepared by:** AJ Bernhardt

**Approved by:** John Novi

  
\_\_\_\_\_  
John Novi, Manager  
Commercial and Industrial Permits Section  
Ventura County Planning Division

CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20140122-10001003-0 1/1

Ventura County Clerk and Recorder  
MARK A. LUNN  
01/22/2014 04:07:44 PM  
786974 \$2231.25 HA

Project Title: Lockwood Animal Rescue Center (PL12-0141)  
Name of Agency filing attached document: County of Ventura Planning Division  
The above named agency is filing as:  Lead Agency  Responsible Agency  Trustee Agency  
Address of Filing Agency: 800 S. Victoria Avenue, Ventura, CA 93009  
Document Type (check one):  Environmental Impact Report  Negative Declaration  
 Mitigated Neg. Declaration  Exemption


Project Applicant: Matthew Simmons  
Project Applicant Address: 15660 Curtis Trail, Lockwood Valley, CA 93225  
Project Applicant Phone Number: (310) 963-1182  
Project Applicant is (check one):  Local Public Agency  School District  Other Special District  
 State Agency  Private Entity

If the agency presenting this document is filing as the responsible agency, provide a copy of the Lead Agency's filed documents and complete the following:

Lead Agency: \_\_\_\_\_  
Lead Agency's Project Title: \_\_\_\_\_  
Lead Agency's State Receipt #: \_\_\_\_\_  
Lead Agency's Document #: \_\_\_\_\_

Check Applicable Fees (check all that apply):

- Negative Declaration (\$2,181.25)
- Environmental Impact Report (\$3,029.75)
- County Administrative Fee (\$50.00)
- Filed by responsible agency; fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt).
- Fees have already been paid (Attach a copy of the prior filing and proof of payment).
- Categorically Exempt
- Statutorily Exempt
- No Effect Determination Form

Prepared by: Josias Gonzalez Associate Planner  
Print Name \_\_\_\_\_ Print Title \_\_\_\_\_  
Signature:  \_\_\_\_\_  
Date: 1/21/14 Phone #: (805) 654-2462

**DO NOT WRITE BELOW THIS LINE**

The following will be completed by the Ventura County Clerk's Office.

Signature of person receiving payment: Kristi Hamlet, Total Received: \$ 50.<sup>00</sup>  
Deputy County Clerk  
Posted: JAN 22 2014 through \_\_\_\_\_