## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): VTA 3331 N. 1st Street B-2
	San Jose CA 95134 ATTN: Christina Jaworski
County Clerk County of: Santa Clara	(Address)
<del></del>	
Project Title: Light Rail Vehicle Research	Project
Project Applicant: Santa Clara Valley Tran	sportation Authority
Project Location - Specific:	
	a County in the cities of Campbell, Milpitas, Mount
Project Location - City: Various	Project Location - County: Santa Clara
Description of Nature, Purpose and Beneficiar	Troject Location County.
This project will procure or re-build two light rail vehicles (LRV) sustaining an off-wire operating capacity of over 10 miles. The LRV Research Project has a planned five-year evaluation	with new technologies, including an onboard energy storage system capable of ese vehicles are to be between 120 and 135 feet and pass all regulatory requirements. period which includes community outreach. The purpose of the project is to enhance dern technological solutions into the existing LRV or future fleet.
	anta Clara Valley Transportation Authority (VTA)
Name of Person or Agency Carrying Out Project	ect: Santa Clara Valley Transportation Authority (VTA)
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(4));  Emergency Project (Sec. 21080(b)(4));  Categorical Exemption. State type and Statutory Exemptions. State code number 1.	3); 15269(a)); ; 15269(b)(c)); d section number: 15302 Replacement or Reconstruction
Reasons why project is exempt:	
reconstruction or existing structures and facilitie structure replaced and will have substantially th	ent or Reconstruction", which "consists of replacement or s where the new structure will be located on the same site as the e same purpose and capacity as the structure replaced". CEQA Project involves replacing or re-building existing light rail vehicles.
Lead Agency Contact Person: Christina Jaworski	Area Code/Telephone/Extension: 408-321-5751
Signature: (lurisfina Jaworski	y the public agency approving the project? Yes No 9/11/2024 Date: Title: Environmental Programs Manager
■ Signed by Lead Agency Signe	
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	