

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Domschot Minor Land Division

Lead Agency: Placer County

Contact Person: Meghan Schwartz

Mailing Address: 3091 County Center Drive

Phone: 530-745-3121

City: Auburn

Zip: 95603

County: Placer

Project Location: County: Placer

City/Nearest Community: Auburn

Cross Streets: Mt Vernon

Zip Code: 95603

Longitude/Latitude (degrees, minutes and seconds): 38 ° 55 ' 50 " N / -121 ° 7 ' 48 " W Total Acres: 20.54

Assessor's Parcel No.: 051-080-080-000

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|--|--|-------------------------------------|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | Master Plan | Prezone | Redevelopment |
| <input type="checkbox"/> General Plan Element | Planned Unit Development | Use Permit | Coastal Permit |
| <input type="checkbox"/> Community Plan | Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | Other: _____ |

Development Type:

- Residential: Units _____ Acres 20.54
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- _____ Hazardous Waste: Type _____
- Facilities: Type _____ MGD _____ Other: _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type MGD _____ Recreational: _____
- _____ Water _____

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

SINGLE FAM RES, HALF PLEX/F 4.6 AC. MIN./Rural Residential 2.3 - 4.6 Ac. Min.

Project Description: (please use a separate page if necessary)

The proposed project applicant is requesting a Minor Land Division and Tentative Map to divide a 20.54 acre parcel, located at 2911 Shanley Road in the Auburn area (Assessor Parcel Number 051-080-080-000) into four individual parcels: Parcel 1, 4.6 acres in size; Parcel 2, 5.79 acres in size, Parcel 3, 4.6 acres in size, and Parcel 4, 5.5 acres in size (Figure 1: Tentative Parcel and Vicinity Map). Access to the proposed project would occur from an existing private driveway that enters Parcel 1 from Shanley Road. The private driveway would extend through Parcel 2, to Parcel 3, and south to Parcel 4. A turnaround would be provided on Parcel 2 along the private driveway and a new driveway would extend south from the turnaround to provide access to Parcel 3. A dirt road providing access to Parcel 4 through parcel 3 would be covered by a 30 foot wide private road, public and private utility, public support, and emergency access easement. Demolition of existing structures and construction of new structures would not occur as part of the proposed project. Minor offsite improvements are proposed for the encroachment onto Shanley drive including increasing the radii to conform with Placer County Land Development Manual Plate ST-16 Major.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 12, 2024 Ending Date October 11, 2024

Lead Agency (Complete if applicable):

Consulting Firm: CWE Applicant: James Domschot
 Address: 2260 Douglas Blvd, Suite 160 Address: 2911 Shanley Road
 City/State/Zip: Roseville, CA 95661 City/State/Zip: Auburn, CA 95603
 Contact: Robert Eynck Phone: 530-613-1634
 Phone: 916-772-7800

Signature of Lead Agency Representative: Meghan Schwartz Digitally signed by Meghan Schwartz
DN: cn=Meghan Schwartz, ou=DEWITT, ou=CDR, cn=Meghan.Schwartz_email=MSchwartz@placer.ca.gov
Date: 2024.09.11 14:46:10 -0700 Date: 09/11/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.