

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Silver Eagle 24 Tentative Map Project (Z23-012)
Lead Agency: City of Sacramento Community Development Department **Contact Person:** Ron Bess, Associate Planner
Mailing Address: 300 Richards Blvd, 3rd Floor **Phone:** 916-808-8272
City/Zip: Sacramento/95811 **County:** Sacramento

Project Location:

County: Sacramento **City/Nearest Community:** Sacramento
Cross Streets: Silver Eagle Road/Mabel Street **Zip Code:** 95838
Longitude/Latitude (degrees, minutes and seconds): 38 ° 37 ' 49 " N / 121 ° 27 ' 47 " W **Total Acres:** 5
Assessor's Parcel No.: 250-0130-030 **Section:** 00 **Twp.:** 9 North **Range:** 5 East **Base:** MDBM
Within 2 miles: **State Hwy #:** Interstate 80 **Waterways:** Steelhead Creek and Arcade Creek
Airports: N/A **Railways:** Union Pacific **Schools:** Fairbanks Elementary, Garden Valley Elementary, Del Paso Heights Elementary, Rio Tierra Junior High, and Strauch Elementary School.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Join Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units 24 Acres 5
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Education: _____ Wastewater Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/R-1 Single-Unit Dwelling/Neighborhood

Project Description: *(please use a separate page if necessary):* The proposed project consists of a request to subdivide one parcel totaling approximately 5 acres into 24 lots (Immediately North of Silver Eagle Road/Mabel Street Intersection) (APN 250-0130-030) in the City of Sacramento. The project site is within the North Sacramento Community Plan Area. The City of Sacramento 2040 General Plan designates the project site as Neighborhood and the project site is zoned Single-Unit Dwelling (R-1). The lots would range from 5,511 square feet (sf) to 11,756 sf. To accommodate the proposed subdivision, the proposed project would require the removal of on-site trees, including some private-protected trees per City Code. The proposed project could also include optional accessory dwelling units (ADUs). Access to the project site would be provided through a new internal roadway from Silver Eagle Road along the southern boundary of the project site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in the lead agency):

Starting Date: September 13, 2024 Ending Date: October 14, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Igor Lezhnenko</u>
Address: <u>6521 Chesbro Circle</u>	Address: <u>813 Harbor Boulevard #162</u>
City/State/Zip: <u>Rancho Murieta/CA/95683</u>	City/State/Zip: <u>Sacramento/CA/95691</u>
Contact: <u>Dan Jones, Senior Associate</u>	Contact: <u>Igor Lezhnenko</u>
Phone: <u>916-782-4427</u>	Phone: <u>916-918-3810</u>

Signature of Lead Agency Representative:

Ron Bess
Signature

September 11, 2024
Date