

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Planes of Fame Air Museum

Lead Agency: City of Santa Maria

Contact Person: Carol Ziesenhenn, Senior Planner

Mailing Address: 110 South Pine Street, Suite 101

Phone: 805-925-0951 ext. 1607

City: Santa Maria

Zip: 93458

County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Santa Maria

Cross Streets: Southern Terminus of Airpark Drive Zip Code: 93455

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 12.11

Assessor's Parcel No.: 111-231-011

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 135 & 101

Waterways: _____

Airports: Santa Maria Public Airport

Railways: _____

Schools: Joe Nightingale Elementary

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW _____

 Educational: _____ Waste Treatment: Type _____

MGD _____

 Recreational: Air Museum, 199,672 square feet Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Airport – Airport Service (A – AS); Planned Development/Airport Service II (PD/AS-II) and Planned Development/Airport Service III (PD/AS-III)

Project Description: (please use a separate page if necessary)

The Project would involve the construction of a new air museum including the construction of four aviation hangars (named Alpha, Bravo, Charlie, and Delta) with a lobby and gift shop (in building Alpha only), restrooms, collection storage, offices, and parking lot over 12.11 acres. The aviation hangars would be approximately 119,672 square feet (sf) total and 9,290 sf for offices. The Project site would include 145 parking spaces, including eleven Americans with Disabilities Act (ADA) compliant spaces, and twenty parking spaces equipped with electric vehicle (EV) charging stations. The Project would be open to the public Wednesday – Sunday from 10:00 a.m. to 4:00 p.m. with monthly educational lectures, flight demonstrations, a veteran's program, and occasional special events. Staff of up to approximately 15 would work on site seven days per week between the hours of 9:00 a.m. and 5:00 p.m.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Santa Barbara County Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/26/2024 Ending Date 11/25/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Planes of Fame</u>
Address: _____	Address: <u>14998 Cal Aero Drive</u>
City/State/Zip: _____	City/State/Zip: <u>Chino, CA 91710</u>
Contact: _____	Phone: <u>909-597-3722</u>
Phone: _____	

Signature of Lead Agency Representative: Carol Zisenheimer Date: 10/23/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.