



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-09122024-297

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 09/12/2024
-----------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0912-02
---	-------------------------------

PROJECT TITLE  
SAM JONES HALL - ANNEX INTERIOR WALLS

PROJECT APPLICANT NAME CITY OF SANTA ROSA, TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4698
--	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
---	--------------------	-------------	-------------------

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Norma Gonzalez, Deputy County Clerk-Recorder
---------------	---

**Notice of Exemption**


**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

This notice was posted on 09/12/2024  
and will remain posted for a period of thirty days  
through 10/13/2024  
**Doc No.49-09122024-297**

Deva Marie Proto, County Clerk  
BY:  Norma Gonzalez, Deputy Clerk

**Project Title:** Sam Jones Hall - Annex Interior Walls  
**Project Applicant:** City of Santa Rosa, Transportation and Public Works  
**Project Location – Specific:** Sam Jones Hall – Annex: 4020 Finley Ave, Santa Rosa, CA 95407  
**Project Description:** Complete interior improvements to the Annex (Sprung Structure) at Sam Jones Hall, including interior walls for implied separation and offices. Maintain mixed single and bunk beds for current occupancy of 175 guests.

**Name of Public Agency Approving Project:** CITY OF SANTA ROSA  
**Name of Person or Agency Carrying Out Project:** Dezire Perez, (707) 543-4203  
**Exempt Status: (check one):**


- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: 15301 Existing Facilities
- Statutory Exemptions. State code number:

**Reasons why project is exempt:** The project consists of interior alterations to an existing structure involving interior partitions with no expansion of existing use.

**Lead Agency Contact Person:** Monet Sheikhal, (707) 543-4698

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes  No

Signature:  Date: 9/11/2024 Title: Environmental Coordinator

Signed by Lead Agency  Signed by Applicant