Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): Caltrans; District 4 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| | 111 Grand Avenue, Environmental Maintenance |
| Sacramento, CA 95812-3044 | Oakland, CA 94612 |
| County Clerk County of: Sonoma County | (Address) |
| | |
| | |
| Project Title: Repair slipouts and replace of | damaged drainage system - 1X900/0424000471 |
| Project Applicant: Caltrans; D4 Maintenan | ce |
| Project Location - Specific: | |
| Jimtown, California, along State Route 128, pe | ost miles 16.04 to 16.07. |
| Project Location - City: Jimtown | Project Location - County: Sonoma |
| Description of Nature, Purpose and Beneficia | aries of Project: |
| The proposed maintenance activity will repair slipouts and replace the storm-damaged drainage system. The work will ensure roadway safety for the traveling public and emergency first-responder vehicles and access. | |
| work will ensure roudway safety for the flave | ing public and emergency mat responder vertices and access. |
| - | |
| Name of Public Agency Approving Project: | Department of Transportation, Caltrans |
| Name of Person or Agency Carrying Out Pro | ject: |
| Exempt Status: (check one): | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268 | • |
| ☐ Declared Emergency (Sec. 21080(b) | , , , , , , , , , , , , , , , , , , , |
| □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); □ Categorical Exemption. State type and section number: PRC 21084; 14CCR 15301 | |
| | umber: |
| Reasons why project is exempt: | |
| Class 1. Existing facilities/Structures | gutters biguele and nedestrian trails and similar facilities |
| (c) Existing highways and streets, sidewalks, | gutters, bicycle and pedestrian trails, and similar facilities. |
| | |
| Lead Agency Contact Parson. Craig Jung | Area Cada/Talaphana/Extansian: 510-847-4609 |
| Contact Person: Craig Jung | Area Code/Telephone/Extension: 510-847-4609 |
| If filed by applicant: | o Codino |
| Attach certified document of exemptio Has a Notice of Exemption been filed | on finding. by the public agency approving the project?. □ Yes □ No |
| Signature: | Date: 09/13/2024 Title: Sr. Env. Scientist/Planner |
| ✓// ☑ Signed by Lead Agency □ Sign | |
| | |
| Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Publ | |