

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Multifamily Zone and Objective Design Standards Project

Lead Agency: Los Altos Hills Contact Person: Jay Bradford, Int. Community Dev. Director
 Mailing Address: 26379 Fremont Road Phone: 650-559-2244
 City: Los Altos Hills Zip: 94022 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Los Altos Hills
 Cross Streets: N/A Zip Code: 94022

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 34

Assessor's Parcel No.: Multiple Section: Var. Twp.: Var. Range: Var. Base: MDM

Within 2 Miles: State Hwy #: SR-82 Waterways: Var.

Airports: N/A Railways: N/A Schools: Var.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: General Plan Amendment and Rezone
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy, GHGs, Tribal Cultural Resources</u>

Present Land Use/Zoning/General Plan Designation:

Various land uses and zoning districts

Project Description: (please use a separate page if necessary)

The proposed Project would implement Program A-1 from the Town's adopted and State-certified 6th Cycle Housing Element, resulting in the rezoning of approximately 34 acres via the creation of two new multifamily zones. The rezoning will consist of amendments to the Town's General Plan, Zoning Map, and Zoning Code/Municipal Code, and will be accompanied by the preparation of objective development and design standards for the permitted development. The rezone would ensure the Town has the appropriate land use designation and zoning in place to achieve its RHNA requirement and a 15% buffer in capacity as outlined in the Housing Element. As noted above, the sites identified would be rezoned to one of two proposed individual zones: a multifamily zone or a multifamily infill overlay zone. The combined rezone and overlay zone would accommodate a minimum capacity of 377 future residential units as identified in the Housing Element site inventory.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> S	Air Resources Board	<input checked="" type="checkbox"/> S	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/> S	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/> S	Caltrans District # <u>4</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> S	Regional WQCB # <u>2</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> X	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/> S	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/> S	Fish & Game Region # <u>3</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> S	Toxic Substances Control, Department of
<input checked="" type="checkbox"/> X	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> X	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/> S	Housing & Community Development		
<input checked="" type="checkbox"/> S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date September 13, 2024 Ending Date October 14, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: _____
Address: <u>9635 Granite Ridge Drive, Suite 300</u>	Address: _____
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: _____
Contact: <u>Alicia Gonzalez, CEQA Project Manager</u>	Phone: _____
Phone: <u>909-974-4933</u>	

Signature of Lead Agency Representative: *Alicia Gonzalez* Date: 9/13/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.