



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Sep 10, 2024 08:58 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000791  
State Receipt # 37091020240724

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

VIA CAPRI WCF/ 1070777

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** September 10, 2024  
**Posted** September 10, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

<b>TO:</b>	Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400	<b>From:</b>	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
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Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Name/Number:** Via Capri WCF/1070777

**SCH No.:** Not Applicable

**Project Location-Specific:** 7990 Via Capri, San Diego, CA 92037

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** **Conditional Use Permit (CUP)** to continue the operation of an existing WCF with no changes. The existing project consists of an at grade, 52-square-foot monoshrub enclosure housing (12) antennas and (6) radio remote units (RRU)'s. The property is located at 7990 Via Capri 32 in OP-2-1 open space zone, the Coastal Zone (non-appealable); the La Jolla Community Planning area and Council District 1. The WCF is unmanned and is not for human habitation.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** Crown Castle USA Inc. 200 Spectrum Center Drive, Suite 1700 & 1800 Irvine, CA 92618 (602) 616-8396

**Exempt Status: (CHECK ONE)**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15301 (Existing Facilities).
- Statutory Exemptions:
- Other:

**Reasons why project is exempt:** The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (Existing Facilities). Section 15301 Section allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing facilities (public or private), involving negligible or no expansion of use beyond that existing at the time of the determination. Since the project proposes no expansion of the existing facility, the exemption was deemed appropriate, and no environmental impacts would occur. None of the exceptions described in CEQA Guidelines Section 15300.2 apply.

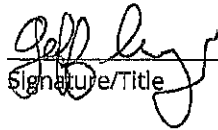
**Lead Agency Contact Person:** Jeff Szymanski

**Telephone:** (619) 446-5234

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.

  
Signature/Title

Senior Planner

January 19, 2024

Date

**Check One:**

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7994364  
Receipt #: 2024325278

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 09/10/2024  
Cashier Location: SD

Print Date: 09/10/2024 8:58 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #2992607 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000791 Date: 09/10/2024 8:58AM Pages: 3

State Receipt # 37-09/10/2024-0724

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (Rev 01/01/24) Previously DFG 753 5a

RECEIPT NUMBER.  
 37-09/10/2024-0724  
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY  
 CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT

LEAD AGENCY EMAIL

DATE 09/10/2024

COUNTY/STATE AGENCY OF FILING  
 SAN DIEGO

DOCUMENT NUMBER  
 37-2024-0724

PROJECT TITLE  
 VIA CAPRI WCF/ 1070777

PROJECT APPLICANT NAME  
 CROWN CASTLE USA INC

PROJECT APPLICANT EMAIL

PHONE NUMBER  
 602-616-8396

PROJECT APPLICANT ADDRESS  
 200 SPECTRUM CENTER DRIVE, SUITE 1700 & 1800

CITY  
 IRVINE

STATE  
 CA

ZIP CODE  
 92618

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051 25	\$	0 00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916 75	\$	0 00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377 25	\$	0 00

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850 00	\$	0 00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50 00
<input type="checkbox"/> Other		\$	0 00

**PAYMENT METHOD:**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50 00

SIGNATURE  
 X

AGENCY OF FILING PRINTED NAME AND TITLE  
 San Diego County Clerk, ELVA STOPKE, Deputy

Payment Reference #: CHECK #2992607