



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 11/21/2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024100065**
Quail Valley Project - Tentative Parcel Map 65813 and Planned Development 18-001

Per Lead Agency, the review period for the above referenced project is *extended* to **January 7, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment **_Revised Notice of Availability for Quail Valley** for more details. All other project information remains the same.