

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[] County Clerk
County of: San Luis Obispo
Address: 1055 Monterey St
San Luis Obispo, CA 93408

From:
Public Agency: Atascadero Unified School District
Address: 4355 Potrero Road
Atascadero, CA 93422
Contact: Brant Lloyd
Phone: (805) 462-4243 4204
alicecolombo@atasusd.org
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024120933
Project Title: Carrisa Plains School Water System Improvements Project
Project Applicant: Atascadero Unified School District
Project Location (include county): San Luis Obispo County (Unincorporated), Carizo Plains
Project Description:

The Proposed Project would replace the existing water source serving the School by removing the existing well, pump, and storage tank, and replacing them with new infrastructure including a new water source well, 5,000 gallon storage reservoir, booster pump, connecting piping, electrical conduit, and an emergency back-up generator intended to provide the School with a reliable source of potable water.

This is to advise that the Atascadero Unified School District has approved the above ([] Lead Agency or [] Responsible Agency)

described project on 3/4/2025 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.atasusd.org/

Signature (Public Agency): [Signature] Title: Director of Support Services

Date: 3/5/2025 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 40-03062025-043
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ATASCADERO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL alicecolombo@atasusd.org	DATE 03/06/2025
COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO		DOCUMENT NUMBER

PROJECT TITLE
 CARRISA PLAINS SCHOOL WATER SYSTEM IMPROVEMENTS PROJECT

PROJECT APPLICANT NAME ATASCADERO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL alicecolombo@atasusd.org	PHONE NUMBER (805)462-4204
PROJECT APPLICANT ADDRESS 4355 POTRERO ROAD	CITY ATASCADERO	STATE CA
		ZIP CODE 93422

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 81.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,049.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Michelle Maltby, Deputy County Clerk-Recorder
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Filed in County Clerk's Office
 Elaina Cano
 San Luis Obispo - County Clerk-Recorder

40-03062025-043

03/06/2025
 FISH
 Pages: 2
 Fee: \$ 3049.75

By MMaltby, Deputy



Elaina Cano
San Luis Obispo
County Clerk-Recorder
Main Office: (805) 781-5080
Atascadero: (805) 461-6041
www.slovote.com

Receipt: 25-6716

Product Name	Extended
FISH FISH AND WILDLIFE FILING	\$3,049.75
# Pages	2
Document #	40-03062025-043
Document Info:	ATASCADERO UNIFIED SCHOOL DISTRICT
Filing Type	ND
Total	\$3,049.75
Tender (Check)	\$3,049.75
Paid By	PUBLIC
Check #	4419044

PLEASE KEEP FOR REFERENCE

3/6/25 10:37 AM MMaltby
San Luis Obispo