



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:  
 36 — 09232024 — 717  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>09232024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. (MCN) 22-011-R2 and Conditional Use Permit (CUP) No. 24-017**

PROJECT APPLICANT NAME <b>Midland Investments</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)350-6723</b>
PROJECT APPLICANT ADDRESS <b>3270 Inland Empire Blvd., Suite 430</b>	CITY <b>Ontario</b>	STATE <b>CA</b>
		ZIP CODE <b>91764</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION (REVISED)**

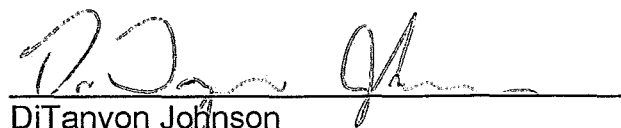
CLERK OF THE BOARD OF SUPERVISORS  
307A STE 208  
09/11/23  
SAN BERNARDINO COUNTY

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

1. Project Title: **Master Case No. (MCN) 22-011-R2 and Conditional Use Permit (CUP) No. 24-017**
2. Project Location - Specific: **Southwest corner of Sierra Ave. and Baseline Ave. (APNs: 0241-051-01, -02, -16, -17 and -32)**
3. (a) Project Location - City: **Fontana, CA 92336**  
(b) Project Location - County: **San Bernardino**
4. Description of nature, purpose, and beneficiaries of Project: **Conditional Use Permit No. 24-017 is a request to establish a Type 21 (Off-Sale General) Alcohol Beverage Control license for a convenience store to sell beer, wine and spirits.**
4. Name of Public Agency approving project: **City of Fontana**
5. Name of Person or Agency carrying out project: **Midland Investments**  
**3270 Inland Empire Blvd., Suite 430**  
**Ontario, CA 91764**
6. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: **Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act.**
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_
7. Reason why project was exempt: **The project is for the approval of a conditional use permit for a previously-approved service station with convenience store to sell beer, wine and spirits for off-site consumption. The requested license to sell alcohol will not have any adverse impacts on the environment.**
8. Contact Person: **Cecily Session-Goins, Associate Planner** Telephone: **(909) 350-6723**

Date Received for Filing: 9/23/2024

  
DiTanyon Johnson  
Principal Planner

(Clerk Stamp Here)

**DATE FILED & POSTED**

Posted On: 9/23/2024

Removed On: 10/29/2024

Receipt No: 36-09232024-717