



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 09192024 — 704
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|-------------------------|
| LEAD AGENCY City of Fontana | LEAD AGENCY EMAIL | DATE 09192024 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE

Conditional Use Permit No. 24-001 and Design Review Sign No. 24-002

| | | |
|--|-------------------------------|---------------------------------------|
| PROJECT APPLICANT NAME Nathaniel Preston | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 350-6723 |
| PROJECT APPLICANT ADDRESS 449 E. Parkcenter Circle | CITY San Bernardino | STATE CA |
| | | ZIP CODE 92408 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD: **#152373**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|-----------------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk |
|-----------------------|---|

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: **Conditional Use Permit No. 24-001 and Design Review Sign No. 24-002**
- 2. Project Location - Specific: **6584 Citrus Avenue; APN: 0228-301-50**
- 3. (a) Project Location - City: **Fontana, CA 92336**
(b) Project Location - County: **San Bernardino**
- 4. Description of nature, purpose, and beneficiaries of Project: **Conditional Use Permit No. 24-001 and Design Review Sign No. 24-002 – A request to construct and operate a new, two-sided electronic billboard on a vacant parcel.**
- 5. Name of Public Agency approving project: **City of Fontana**
- 6. Name of Person or Agency carrying out project: **Nathaniel Preston**
Lamar Advertising
449 E. Parkcenter Circle
San Bernardino, CA 92408
- 7. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) Categorical Exemption. Exempt under Section No. 15332, Class No. 32, (In-Fill Development) of the California Environmental Quality Act.
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____
- 8. Reason why project was exempt: **This project is located on a undeveloped site. The project site is less than 5 acres in size and located in an area that does not support sensitive wildlife. The project is consistent with the existing General Plan and Zoning designation. The site can be adequately served by all required utilities and public services. The project will not result in any significant effects related to traffic, noise, air quality or water quality.**
- 9. Contact Person: **Cecily Session-Goins, Associate Planner** Telephone: **(909) 350-6723**

Date Received for Filing: 9/19/2024


Rina Leung
Senior Planner

CLERK OF THE BOARD OF SUPERVISORS
2024 SEP 19 PM 2:55
SAN BERNARDINO COUNTY

(Clerk Stamp Here)

DATE FILED & POSTED
Posted On: 09-19-24
Removed On: 10-25-24
Receipt No: 36-09192024-704