

**NOTICE OF EXEMPTION**

**TO:** El Dorado County Clerk  
360 Fair Lane  
Placerville, CA 95667

**FROM:** Tahoe City Public Utility District  
P.O. Box 5249  
Tahoe City, CA 96145

**Project Title:** Rubicon Wells 2 & 3 Backup Power Project

**Project Location - Specific:** South of Meeks Bay, at the intersection of Cedar-Ridge Road and Lakeview Drive. Specifically at APN 016-321-011.

**Project Location - City:** Tahoma, California, within the Boundary of the Tahoe City Public Utility District (TCPUD)

**County:** El Dorado, CA

**Description of Nature, Purpose and Beneficiaries of Project:** The project consists of construction of a building to house a permanent backup generator, associated electrical equipment, and chlorine injection system to serve the existing Rubicon Wells 2 & 3. The project will include minor improvements to the existing well facilities involving no expansion of capacity. The project benefits public health and safety through improved fire protection and water supply.

**Name of Public Agency Approving Project:** Tahoe City Public Utility District

**Name of Person or Agency Carrying out Project:** Tahoe City Public Utility District

**Exempt Status:** (check one)

- Statutory Exemption 15282(k) (Sec. 21080.21)
- Declared Emergency (Sec. 15071 (a))
- Emergency Project (Sec. 15071 (b) and (c))
- Categorical Exemption: 15302(c), 15303**

**Explanation of Exemption:**

15302(c): Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

15303. New Construction or Conversion of Small Structures

Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure...(d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction.

**Contact Person:** Celeste Havener, P.E.

**Phone:** (530) 580-6294

**Email:** [chavener@tcpud.org](mailto:chavener@tcpud.org)

  
\_\_\_\_\_  
*Signature (Lead Agency Representative)*

9/11/2024  
*Date*

Associate Civil Engineer  
*Title*

**Date Received for Filing** \_\_\_\_\_  
(Clerk Stamp Here) County Clerk