



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 03112024 — 174  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 03112024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Subdivision 24-01 and Administrative Development Permit 23-008**

PROJECT APPLICANT NAME Lutheran Social Services of Southern California	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7267
PROJECT APPLICANT ADDRESS 1800 S. Catalina St.	CITY Los Angeles	STATE CA
		ZIP CODE 90006

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD:

#7161

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
----------------	---

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
Hall of Records, 222 W Hospitality Lane
San Bernardino, CA 92415

From: (Public Agency): City of San Bernardino
Community & Economic Development
200 N. D Street, San Bernardino, CA 92401
(Address)

Project Title: Subdivision 24-01 and Administrative Development Permit 23-008

Project Applicant: Lutheran Social Services of Southern California

Project Location - Specific: 1354 N. G Street, San Bernardino, CA 92405 [APN 0145-193-07, 08, 10, and 22]

Project Location - City: San Bernardino Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:
The Project consists of Subdivision 24-01 (Tentative Parcel Map 20839) allowing the consolidation of eight parcels into one parcel containing approximately 2.80 acres and Administrative Development Permit 23-008 for the development of a 19,312 sq. ft. community support building, a 14,154 sq. ft. interim housing building consisting of 140 individual units, and a 3,000 sq. ft. facilities/storage building in conjunction with an existing 75 bed emergency shelter and 6,384 sq. ft. medical clinic.

Name of Public Agency Approving Project: City of San Bernardino, Community & Economic Development

Name of Person or Agency Carrying Out Project: Lutheran Social Services of Southern California, 1800 S. Catalina St., Los Angeles, CA 90006

- Exempt Status: (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[ ] Categorical Exemption. State type and section number:
[ ] Statutory Exemptions. State code number: PRC § 21080(b)(4), Govt Code §§ 65651 & 65660, 14 CCR § 15269

Reasons why project is exempt:
The City adopted Resolution No. 2023-028, declaring a Homelessness State of Emergency within the City. Because a State of Emergency exists within the City, and given the magnitude of the homelessness and related shelter crisis, the Project is necessary to mitigate the declared emergency pursuant to Public Resources Code Section 21080(b)(4) and State CEQA Guidelines Section 15269. The homelessness crisis currently exists and lengthy environmental review would create a risk to public health, safety and welfare by preventing the interim housing of 140 individuals. The Project also qualifying the project as a Low Barrier Navigation Center and Supportive Housing project which are exempt from the provisions of CEQA pursuant to Government Code Sections 65660 and 65651 respectively.

Lead Agency
Contact Person: Cassandra Searcy Area Code/Telephone/Extension: 909/384-7267


If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Michael Rosales Date: 2.28.24 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

DATE FILED & POSTED
Posted On: 3/11/24
Removed On: 4/23/24
Receipt No: 36-03112024-174

DATE	INVOICE NO.	COMMENT	AMOUNT	NET AMOUNT
03/10/2024	CLERK OF THE BOARD OF SUPERVISORS 2024 MAR 11 PM 2:55 COUNTY OF SAN BERNARDINO CALIFORNIA	LSSSC CWC - Recording Fee 		50.00
DATE 03/11/24	VENDOR San Bernardino, County of, Recorder		TOTAL	50.00