

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2024091085

Project Title: Use Permit Application No. PLN2022-0097 – Pernsteiner and Sons Fabrication, Inc.

Lead Agency: Stanislaus County Planning and Community Development Department

Contact Name: Teresa McDonald, Associate Planner

Email: mcdonaldt@stancounty.com Phone Number: (209) 525-6330

Project Location: 712 West Harding Road, Turlock CA Stanislaus County
City *County*

Project Description (Proposed actions, location, and/or consequences).

Request to permit an agricultural equipment repair business on a 19.40± acre parcel, in the General Agriculture (A-2-40) zoning district. (See Initial Study for complete project description)

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

None identified

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None identified

Provide a list of the responsible or trustee agencies for the project.

See Attachment A - Distribution List of Initial Study referral.



USE PERMIT APPLICATION PLN2022-0097 - PERNSTEINER AND SONS FABRICATION, INC.

Attachment A

Distribution List

| | | | |
|---|--|---|---|
| | CA DEPT OF CONSERVATION Land Resources / Mine Reclamation | | STAN CO ALUC |
| X | CA DEPT OF FISH & WILDLIFE | | STAN CO ANIMAL SERVICES |
| | CA DEPT OF FORESTRY (CAL FIRE) | X | STAN CO BUILDING PERMITS DIVISION |
| X | CA DEPT OF TRANSPORTATION DIST 10 | X | STAN CO CEO |
| X | CA OPR STATE CLEARINGHOUSE | | STAN CO CSA |
| X | CA RWQCB CENTRAL VALLEY REGION | X | STAN CO DER |
| | CA STATE LANDS COMMISSION | | STAN CO ERC |
| | CEMETERY DISTRICT | X | STAN CO FARM BUREAU |
| | CENTRAL VALLEY FLOOD PROTECTION | X | STAN CO HAZARDOUS MATERIALS |
| | COUNTY OF: MERCED | | STAN CO PARKS & RECREATION |
| | SANITARY DIST: | X | STAN CO PUBLIC WORKS |
| X | COOPERATIVE EXTENSION | | STAN CO PUBLIC WORKS - SURVEY |
| X | DISPOSAL DISTRICT: TURLOCK SCAVENGER | | STAN CO RISK MANAGEMENT |
| X | DER - GROUNDWATER RESOURCES DIVISION | X | STAN CO SHERIFF |
| X | FIRE PROTECTION DIST: TURLOCK RURAL | X | STAN CO SUPERVISOR DIST 2: CHIESA |
| X | GSA: WEST TURLOCK SUBBASIN | X | STAN COUNTY COUNSEL |
| | HOSPITAL DIST: | | StanCOG |
| X | IRRIGATION DIST: TURLOCK | X | STANISLAUS FIRE PREVENTION BUREAU |
| X | MOSQUITO DIST: TURLOCK | X | STANISLAUS LAFCO |
| X | STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES | X | STATE OF CA SWRCB – DIV OF DRINKING WATER DIST. 10 |
| X | MUNICIPAL ADVISORY COUNCIL: SALIDA | X | SURROUNDING LAND OWNERS |
| X | PACIFIC GAS & ELECTRIC | | INTERESTED PARTIES |
| | POSTMASTER: | X | TELEPHONE COMPANY: AT&T |
| | RAILROAD: | | TRIBAL CONTACTS (CA Government Code §65352.3) |
| X | SAN JOAQUIN VALLEY APCD | | US ARMY CORPS OF ENGINEERS |
| X | SCHOOL DIST 1: CHATOM UNION | X | US FISH & WILDLIFE |
| X | SCHOOL DIST 2: TURLOCK UNIFIED | | US MILITARY (SB 1462) |
| | WORKFORCE DEVELOPMENT | | USDA NRCS |
| X | STAN CO AG COMMISSIONER | | WATER DIST: |