



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a



RECEIPT NUMBER:  
 30 — 09/25/2024 — 0846  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NEWPORT BEACH	LEAD AGENCY EMAIL	DATE 09/25/2024
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485000859	

PROJECT TITLE

CITY OF NEWPORT BEACH GENERAL PLAN HOUSING IMPLEMENTATION PROGRAM

PROJECT APPLICANT NAME CITY OF NEWPORT BEACH	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 644-3253
PROJECT APPLICANT ADDRESS 100 CIVIC CENTER DRIVE	CITY NEWPORT BEACH	STATE CA
		ZIP CODE 92660

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |      |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee  |          | \$ |      |
| <input type="checkbox"/> Other  |          | \$ |      |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 0.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-09125|2024-0846

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder



NO FEE

\* \$ R 0 0 1 5 1 6 9 2 1 6 \$ \*  
202485000859 2:20 pm 09/25/24  
477 VitIdx Z01  
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

CITY OF NEWPORT BEACH GENERAL PLAN HOUSING IMPLEMENTATION  
PROGRAM

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

SEP 25 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CH DEPUTY

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON September 26, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

**To:** Orange County Clerk-Recorder  
601 N. Ross Street  
Santa Ana, CA 92701

**From (Public Agency):** City of Newport Beach  
100 Civic Center Drive  
Newport Beach, CA 92660

<b>Project Title:</b>	City of Newport Beach General Plan Housing Implementation Program	
<b>Project Location - Specific:</b>	City of Newport Beach and its Sphere of Influence	
<b>Project Location - City:</b>	City of Newport Beach	
<b>Project Location - County:</b>	County of Orange	
<b>Description of Nature, Purpose, and Beneficiaries of Project:</b>		
<b>Nature:</b>	The Project is a focused amendment to the adopted and certified 6 <sup>th</sup> Cycle Housing Element for the 2021-2029 planning period (PA2022-0245). The amendment provides targeted revisions to Section 3 (Housing Constraints, Resources, and Affirmatively Furthering Fair Housing) and Section 4 (Housing Plan) of the Housing Element and approval of the CEQA Notice of Exemption. <sup>1</sup>	
<b>Purpose:</b>	The City of Newport Beach General Plan 2021-2029 6 <sup>th</sup> Cycle Housing Element (PA2022-0245) covering the period 2021-2029 (2021-2029 Housing Element) was adopted by the City Council on September 13, 2022, and was subsequently found in compliance with State Housing law (certified) by the State of California Department of Housing and Community Development (HCD) on October 5, 2022. The revisions to the Section 3 (Housing Constraints, Resources, and Affirmatively Furthering Fair Housing) and Section 4 (Housing Plan) of the Housing Element modify the narrative and implementing actions related to removing the requirement for a vote of the electorate pursuant to City of Newport Beach Charter Section 423. The balance of the 2021-2029 Housing Element, including the sites analysis and all Policy Actions, is unchanged. The State of California Department of Housing and Community Development (HCD) in its letter to the City dated August 20, 2024 noted the 2021-2029 Housing Element remains in compliance with State Housing Element Law with the modifications.	
<b>Beneficiaries:</b>	City of Newport Beach	
<b>Name of Public Agency Approving Project:</b>	City of Newport Beach	
<b>Name of Person or Agency Carrying Out Project:</b>	City of Newport Beach	
<b>Exempt Status (check one):</b>	<i>Pursuant to California Environmental Quality Act (CEQA) Statute and Guidelines</i>	
<input type="checkbox"/>	Ministerial (Sec. 21080(b)(1); 15268);	
<input type="checkbox"/>	Declared Emergency (Sec. 21080(b)(3); 152269(a));	
<input type="checkbox"/>	Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	
<input checked="" type="checkbox"/>	Categorical Exemption. Type and Section	State CEQA Guidelines §15321 Enforcement Actions by Regulatory Agencies
<input type="checkbox"/>	Statutory Exemption. Code Number:	
<b>Reasons Why Project is Exempt:</b> The action is exempt from the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) and 15060(c)(3) of the CEQA Guidelines as well as City Council Policy K-3 (Implementation Procedures for the California Environmental Quality Act) because this action will not result in a physical change to the environment, directly or indirectly. The action is also exempt from environmental review under CEQA pursuant to Class 21 as set forth in Section 15321 of the CEQA Guidelines, which exempts actions that involve enforcement of a law, general rule, standard, or objective, administered or adopted by a regulatory agency. Further, all significant environmental concerns for the City of Newport Beach Housing Element and its		


**FILED**

SEP 25 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: CH DEPUTY

<sup>1</sup> Modifications to the 2021-2029 Housing Element Section 3 and Section 4 are provided as the staff report to the City Council dated September 24, 2024 as Agenda Item No. 17. This information is available for review at the City of Newport Beach Planning Division, 100 Civic Center Dr, Newport Beach, CA 92660, and on the City's website at: [https://newportbeach.legistar1.com/newportbeach/meetings/2024/9/3730\\_A\\_City\\_Council\\_24-09-24\\_Agenda.pdf?id=e7d51bf3-0f56-4afd-b9b5-2db46dc50cfa](https://newportbeach.legistar1.com/newportbeach/meetings/2024/9/3730_A_City_Council_24-09-24_Agenda.pdf?id=e7d51bf3-0f56-4afd-b9b5-2db46dc50cfa)

implementation have been addressed in a previously certified environmental document (Housing Element Implementation Program Environmental Impact Report - State Clearinghouse Number 2023060699).		
Lead Agency Contact Person: Benjamin M. Zdeba, AICP, Planning Manager		Telephone: 949.644.3253
If Filed by Applicant:		
Attach certified document of exemption finding.		
Has a Notice of Exemption been filed by the public agency approving the project?		<input type="checkbox"/> Yes <input type="checkbox"/> No
Signature: 	Title: <b>PLANNING MANAGER</b>	Date: <b>9/25/24</b>
<input checked="" type="checkbox"/> Signed by Lead Agency	Date received for filing at OPR:	
<input type="checkbox"/> Signed by Applicant		

**FILED**

SEP 25 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:           C.H           DEPUTY