



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 09242024 — 721  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Cucamonga Valley Water District</b>	LEAD AGENCY EMAIL	DATE <b>09242024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**CP25031 New Waterline in 6th St. from Archibald Ave. to Hellman Ave.**

PROJECT APPLICANT NAME <b>Cucamonga Valley Water District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)987-2591</b>
PROJECT APPLICANT ADDRESS <b>10440 Ashford Street</b>	CITY Rancho Cucamonga	STATE <b>CA</b>
		ZIP CODE <b>91730</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**      **#143205**

Cash  
  Credit  
  Check  
  Other     
 **TOTAL RECEIVED**    \$      **50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

From: (Public Agency): Cucamonga Valley Water District
10440 Ashford Street

Rancho Cucamonga, CA 91730

(Address)

Project Title: CP25031 New Waterline in 6th St. from Archibald Ave. to Hellman Ave.

Project Applicant: Cucamonga Valley Water District

Project Location - Specific:

6th St. from Archibald Ave. to Hellman Ave.

Project Location - City: Rancho Cucamonga Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The Cucamonga Valley Water District will construct a new 12-inch water pipeline (approximately 2,700 linear feet) in the city of Rancho Cucamonga, CA along 6th St. from Archibald Ave. to Hellman Ave. The pipeline will replace the existing 10-inch waterline.

Name of Public Agency Approving Project: Cucamonga valley Water District

Name of Person or Agency Carrying Out Project: Cucamonga Valley Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: CEQA Guidelines Section 15303(d)
Statutory Exemptions. State code number: Public Resources Code 21080.21

Reasons why project is exempt:

This Project is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.21 (Application of division to Public Right-Of-Way Pipeline Projects Less Than One Mile in Length). Here, the Project does not exceed a mile in length and involves the installation of a new pipeline in the public right-of-way. Even if this Project was found to be a "project" as defined by CEQA, this Project is categorically exempt from CEQA pursuant to State CEQA Guidelines Section 15303(d) (Class 3 exemption). The Class 3 exemption applies in part to "Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction." Again, the Project involves installation of a new water pipeline and does not exceed a mile. None of the exceptions found in 15300.2 would apply to the Project.

Lead Agency Contact Person: Tuan Truong Area Code/Telephone/Extension: 909-987-2591

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/18/24 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

DATE FILED & POSTED

Posted On: 9-24-24

Removed On: 10-30-24

Receipt No: 36-09242024-721

CLERK OF THE BOARD OF SUPERVISORS
2024 SEP 24 2:11:07
SAN BERNARDINO COUNTY