



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

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RECEIPT NUMBER:
 36 — 09242024 — 722
 STATE CLEARINGHOUSE NUMBER (if applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 09242024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
CP25032 New Waterline in Baseline Rd. from Deer Creek Channel to Milliken Ave.

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford Street	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91730

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **#143206**

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Cucamonga Valley Water District
10440 Ashford Street

County Clerk

County of: San Bernardino

Rancho Cucamonga, CA 91730

(Address)

Project Title: CP25032 New Waterline in Baseline Rd. from Deer Creek Channel to Milliken Ave.

Project Applicant: Cucamonga Valley Water District

Project Location - Specific:

Baseline Rd. from Deer Creek Channel to Milliken Ave.

Project Location - City: Rancho Cucamonga Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The Cucamonga Valley Water District will construct a new 12-inch water pipeline (approximately 3,800 linear feet) in the city of Rancho Cucamonga, CA along Baseline Rd. from Deer Creek Channel to Milliken Ave. The pipeline will replace the existing 12-inch waterline.

Name of Public Agency Approving Project: Cucamonga valley Water District

Name of Person or Agency Carrying Out Project: Cucamonga Valley Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: CEQA Guidelines Section 15303(d)
Statutory Exemptions. State code number: Public Resources Code 21080.21

Vertical stamp: SAN BERNARDINO COUNTY, 2024 SEP 24 03:11:01, CLERK OF THE BOARD OF SUPERVISORS

Reasons why project is exempt:

This Project is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.21 (Application of division to Public Right-Of-Way Pipeline Projects Less Than One Mile in Length). Here, the Project does not exceed a mile in length and involves the installation of a new pipeline in the public right-of-way. Even if this Project was found to be a "project" as defined by CEQA, this Project is categorically exempt from CEQA pursuant to State CEQA Guidelines Section 15303(d) (Class 3 exemption). The Class 3 exemption applies in part to "Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction." Again, the Project involves installation of a new water pipeline and does not exceed a mile. None of the exceptions found in 15300.2 would apply to the Project.

Lead Agency

Contact Person: Tuan Truong Area Code/Telephone/Extension: 909-987-2591

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/18/24 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

DATE FILED & POSTED

Posted On: 9-24-24

Removed On: 10-30-24

Receipt No: 36-09242024-722