

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Tehachapi Reclaimed Water Project

Lead Agency: City of Tehachapi Contact Person: Don Marsh
Mailing Address: 115 S. Robinson Street Phone: (661) 822-2200
City: Tehachapi Zip: 93561 County: Kern

Project Location: County: Kern City/Nearest Community: Tehachapi

Cross Streets: E Steuber Road between E. Tehachapi Blvd. and Highline Rd. Zip Code: 93561

Lat. / Long. (degrees, minutes, and seconds): 35° 08' 16.46366773" N / 118° 27' 26.65177751" W Total Acres: 5

Assessor's Parcel No.: 223-190-33, 34, 41; 222-500-24 Section: 20 Twp.: 32 S Range: 33 E Base: San Bernardino

Within 2 Miles: State Hwy #: State Route 58 Waterways: _____

Airports: Tehachapi Municipal Airport Railways: Union Pacific Railway Schools: Tehachapi High School, Jacobsen Middle,
Monroe High School, Saint Malachys School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Recycled Water Project

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type Recycled Water MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Designation(s): City of Tehachapi: Light Industrial; Zoning: City of Tehachapi: Light-Industrial (M-1)

Project Description: (please use a separate page if necessary)

The City of Tehachapi (City) as lead agency under the California Environmental Quality Act (CEQA) is proposing to implement the Tehachapi Reclaimed Water Project (proposed project). The proposed project would change the location of application of the secondary treated effluent produced at the Tehachapi Wastewater Treatment Plant (WWTP) from the agricultural fields near the Tehachapi Municipal Airport to a new location south of the Borrow Pit. The proposed project would construct a new pump station at the Borrow Pit and a new pipeline to convey treated wastewater effluent from the existing Borrow Pit to the new agricultural turnout located at the southwest intersection of Steuber Road and Highline Road.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5 + 6
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 27, 2024 Ending Date October 28, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>City of Tehachapi</u>
Address: <u>633 West 5th Street, Suite 830</u>	Address: <u>115 S. Robinson Street</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Tehachapi, CA 93561</u>
Contact: <u>Sarah Spano</u>	Phone: <u>(661) 822-2200</u>
Phone: <u>213-599-4300</u>	

Signature of Lead Agency Representative:  Date: 9-25-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.