

State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 36 - 09262024 - 734
 STATE CLEARINGHOUSE NUMBER (if applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Loma Linda	LEAD AGENCY EMAIL ncampbell@lomalinda-ca.gov	DATE 09262024
COUNTY/STATE AGENCY OF FILING Isan Bernardino 1:1		DOCUMENT NUMBER

PROJECT TITLE

Master Development Application No. 2024-0020; Single Family Residential Application No. 2024-0003

PROJECT APPLICANT NAME Jackson Durand	PROJECT APPLICANT EMAIL ncampbell@lomalinda-ca.gov	PHONE NUMBER (909)799-2827
PROJECT APPLICANT ADDRESS 25541 Barton Rd	CITY Loma Linda	STATE CA
		ZIP CODE 92354

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

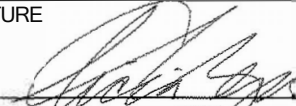
CHECK APPLICABLE FEES:

<input type="radio"/> Environmental Impact Report (EIR)	\$4,051.25	\$ -----	0.00
<input type="radio"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ -----	0.00
<input type="radio"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ ----- =	0.00
E] Exempt from fee			
<input type="radio"/> Notice of Exemption (attach)			
<input type="radio"/> CDFW No Effect Determination (attach)			
<input type="radio"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="radio"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ -----	0.00
<input type="radio"/> County documentary handling fee		\$ -----	50.00
<input checked="" type="radio"/> Other		\$ -----	

PAYMENT METHOD: **#6697**

<input type="radio"/> Cash <input type="radio"/> Credit <input type="radio"/> Check <input type="radio"/> Other	TOTAL RECEIVED	\$ -----	50.00
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SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

CLERK STAMP (Date Filed/ Posted):

TO: X Clerk of the Board of Supervisors
San Bernardino County
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Loma Linda
Community Development Department
25 541 Barton Road
Loma Linda, CA 92354

- Project Title: Master Development Application No. 2024-0020; Single Family Residential Application No. 2024-0003
- Project Applicant: Jackson-Durand
- Project Location - Specific: Juanita St. (APN: 0292-141-26)
- Project Location - City: Loma Linda
- Project Location - County: San Bernardino
- Description of nature, purpose, and beneficiaries of project: The project consists of the development of a 1,228 sq. ft. single family residence and a 378 sq. ft. attached game room on a vacant lot.
- Name of Public Agency approving project: City of Loma Linda
- Name of Person or Agency carrying out project: City of Loma Linda/Agency
- Exempt status: (Check One)
 - Ministerial project
 - Not a project
 - Emergency project
 - Categorical exemption: Class 3. Section No. 15303(a)
 - Declared emergency
 - Statutory exemption. State Code Section Number:
 - Other:
- Reason why the project was exempt. Section 15303(a), applies to the construction and location of single-family residence in a residential zone. The project is within the low-density residential zones and consists of one single-family residence. Exceptions listed in Section 15300.2 (a-f) do not apply. Section No. 15268 applies to ministerial approvals. and new single-family homes are ministerially approved.

CLERK OF THE BOARD OF SUPERVISORS
2024 SEP 26 PM 2:12
SAN BERNARDINO COUNTY
CALIFORNIA

Lead Agency

Contact Person: Nicole Campbell, Associate Planner

Telephone: (909) 799-2827

Email: ncampbell@lomalinda-ca.gov

If filed by applicant

- Attach certified document of exemption finding.
- Has a Notice of Exemption been filed by the public agency approving the project? D Yes D No

Signature: _____

Date: _____

Title: _____

Signed by Lead Agency Signed by Applicant

DATE FILED & POSTED

Posted On 09-11-24

Removed On ff-OJ-:l./

Receipt No 3&- Oq d fo ; / tJc2' - 13L/

K. & G. September 26, 2024
Nicole Campbell, Asso te Planner