

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
|--------------|

**Project Title:** PD-24-21 - Sacramento River Floodplain Enhancement Project at Rancho Caleta

Lead Agency: County of Colusa Community Development Department Contact Person: Steve Geiger  
 Mailing Address: 1213 Market Street Phone: 530-458-0891  
 City: Colusa Zip: 95932 County: Colusa

**Project Location:** County: Colusa City/Nearest Community: Colusa

Cross Streets: West side of Butte Slough Road, east side of the Sacramento River, approx. two miles from downtown Colusa Zip Code: 95932

Longitude/Latitude (degrees, minutes and seconds): 39.19 ° ' " N / 121.98 ° ' " W Total Acres: 30.28

Assessor's Parcel No.: 015-130-020 Section: 33 Twp.: 16N Range: 1W Base: Mount Diablo

Within 2 Miles: State Hwy #: 20 Waterways: Sacramento River  
 Airports: Colusa County Airport Railways: No Schools: James Burchfield Primary

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit             | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____  |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____   |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                             |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                       |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: Floodplain and fish habitat enhancement project |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                             | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                      |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding               | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality        |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater        |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic                   | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian                |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                           | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement               |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                              | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                        |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance         | <input checked="" type="checkbox"/> Toxic/Hazardous      | <input type="checkbox"/> Cumulative Effects              |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities         | <input type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: GHG; Wildfire |

**Present Land Use/Zoning/General Plan Designation:**

Vacant (previously agricultural); River Frontage (R-F); Agricultural General (AG)

**Project Description:** (please use a separate page if necessary)

The proposed project will restore floodplain and fish habitat adjacent to the Sacramento River by manipulating the existing topography, re-contouring a swale, and planting native vegetation. The purpose of the project is to provide juvenile salmonids access to high-quality rearing habitat on the floodplain and remove any barriers that prevent them from returning to the main channel when the floodwaters recede. Engineering designs plan to remove the earthen berm, allowing the site to flood more frequently at approximately 22,000 cfs. After the construction of floodplain enhancements, the applicant will restore the riparian habitat on the site. This includes actively planting native riparian species and supporting the restoration with ongoing monitoring and maintenance for three years. The proposed plans to enhance the floodplain will benefit resident and migratory birds, fish, mammals, and invertebrates.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Office of Historic Preservation                     |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of    | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>          | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 4, 2024 Ending Date November 4, 2024

### Lead Agency (Complete if applicable):

|                             |  |
|-----------------------------|--|
| Consulting Firm: <u>N/A</u> | Applicant: <u>River Partners</u>       |
| Address: _____              | Address: <u>580 Vallombrosa Avenue</u> |
| City/State/Zip: _____       | City/State/Zip: <u>Chico, CA 95926</u> |
| Contact: _____              | Phone: <u>530-566-2432</u>             |
| Phone: _____                |  |

Signature of Lead Agency Representative: Steve Geiger Digitally signed by Steve Geiger  
Date: 2024.09.26 16:34:11 -0700 Date: 9/26/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.