

Notice of Determination

To:

Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044

Sacramento, CA 95814

County Clerk

County of Colusa

546 Jay Street, Suite 200

Colusa, CA 95932

From:

County of Colusa

Community Development Department

1213 Market Street

Colusa, CA 95932



FILED

NOV 19 2024

CRISTY JAYNE EDWARDS
COLUSA COUNTY CLERK-RECORDER

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024100080

Project Title: PD-24-21 - Sacramento River Floodplain Enhancement Project at Rancho Caleta

Project Applicant: River Partners, 580 Vallombrosa Ave., Chico, CA 95926 (530) 566-2432

Project Location (include county): West side of Butte Slough Rd., east side of Sac. River, Colusa County

Project Description:

The proposed project will restore floodplain and fish habitat adjacent to the Sacramento River by manipulating the existing topography, re-contouring a swale, and planting native vegetation. The purpose of the project is to provide juvenile salmonids access to high-quality rearing habitat on the floodplain and remove any barriers that prevent them from returning to the main channel when the floodwaters recede.

This is to advise that the County of Colusa has approved the above
(Lead Agency or Responsible Agency)

described project on 11/06/2024 and has made the following determinations regarding the above
(date) described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Colusa County Community Development Department, 1213 Market Street, Colusa, CA 95932

Signature (Public Agency): Steve Nigier Title: Principal Planner

Date: 11/19/2024 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 06 — 11/19/2024 — 023
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024100080

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF COLUSA	LEAD AGENCY EMAIL	DATE 11/19/2024
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER n/a	

PROJECT TITLE

PD-24-21- Sacramento River Floodplain Enhancement Project at Rancho Caleta

PROJECT APPLICANT NAME River Partners	PROJECT APPLICANT EMAIL jrotnem@riverpartners.org	PHONE NUMBER (530) 566-2432
PROJECT APPLICANT ADDRESS 580 Vallombrosa Ave.	CITY Chico	STATE CA
		ZIP CODE 95926

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X <i>Morissa Lobato</i>	AGENCY OF FILING PRINTED NAME AND TITLE Morissa Lobato, Chief Deputy Clerk-Recorder
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