

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** US Route 101 (US 101)/ Interstate 580 (I-580) Multi-Modal and Local Access Improvement Project

Lead Agency: Caltrans Contact Person: Tanvi Gupta  
 Mailing Address: Caltrans District 4 Environmental P.O. Box 23660, MS: 8B Oakland Phone: (510) 421-8378  
 City: Oakland Zip: 94623-0660 County: Alameda

**Project Location:** County: Marin City/Nearest Community: San Rafael

Cross Streets: US Route 101 (US 101)/ Interstate 580 (I-580), Bellam Boulevard Zip Code: 94901

Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 49 " N / 122 ° 30 ' 47 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: N/A Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 101, 580 Waterways: San Rafael Creek, Corte Madera Creek, San Rafael Bay

Airports: N/A Railways: Sonoma Marin Area Rapid Transit Schools: James B Davidson Middle School

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type Freeway interchange, Active Transportation  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Climate Change, Energy

### Present Land Use/Zoning/General Plan Designation:

Transportation/Highway

### Project Description: (please use a separate page if necessary)

- There are 3 build alternatives in consideration for this project. All build alternatives would include these common elements:
- Replacement of the EB I-580 bridge over Bellam Boulevard;
  - Bicycle and pedestrian improvements which may include bicycle lanes and/or sidewalks along Bellam Boulevard from Kerner Boulevard to Anderson Drive;
  - Bellam Boulevard intersection improvements to enhance bicycle and pedestrian connectivity and reliable transit service; and
  - Assumed completion of the separate Ramp Project being administered by TAM.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> of General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Fish and Wildlife Service, National Marine Fisheries Service</u>
<input checked="" type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers, California Transportation Commission</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date September 27, 2024 Ending Date November 15, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs Engineering</u>	Applicant: <u>Tanvi Gupta, Caltrans</u>
Address: <u>2485 Natomas Park Drive, Suite 600</u>	Address: <u>Caltrans District 4 Environmental P.O. Box 23660, MS: 8B Oakland</u>
City/State/Zip: <u>Sacramento, California, 95833</u>	City/State/Zip: <u>Oakland, California, 94623-0660</u>
Contact: <u>Audrey Van</u>	Phone: <u>(510) 421-8378</u>
Phone: <u>707 477 0116</u>	

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Signature of Lead Agency Representative: *Tanvi Gupta* Date: 10/2/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.