

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

<b>SCH #</b>
--------------

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

**Project Title:** Sacramento 12 Terminous Safety Project

Lead Agency: California Department of Transportation Contact Person: Jennifer Jones

Mailing Address: 703 B Street

Phone: 5308126793

City: Marysville

Zip: 95901

County: Yuba

**Project Location:** County: Sacramento

City/Nearest Community: Isleton

Cross Streets: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_

Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: State Route 12, State Route 160

Waterways: Sacramento

River, Mokelumne River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Riverview Middle

School, Rio Vista High School, and DH White Elementary School

## Document Type:

### CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

### NEPA:

NOI

EA

Draft EIS

FONSI

### Other:

Joint Document

Final Document

Other: \_\_\_\_\_

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan

Master Plan

Prezone

Redevelopment

Amendment

Planned Unit

Use Permit

Coastal Permit

General Plan Element

Development

Land Division

Other: \_\_\_\_\_

Community Plan

Site Plan

(Subdivision, etc.)

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Highway/Freeway
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual               | <input type="checkbox"/> Growth Inducement               | <input type="checkbox"/> Solid Waste   |
| <input type="checkbox"/> Agricultural Land              | <input type="checkbox"/> Land Use                        | <input checked="" type="checkbox"/> Toxic/Hazardous  |
| <input checked="" type="checkbox"/> Air Quality         | <input type="checkbox"/> Minerals                        | <input type="checkbox"/> Traffic/Circulation   |
| <input type="checkbox"/> Archeological/Historical       | <input type="checkbox"/> Noise                           | <input type="checkbox"/> Vegetation  |
| <input type="checkbox"/> Biological Resources           | <input type="checkbox"/> Population/Housing Balance      | <input checked="" type="checkbox"/> Water Quality  |
| <input type="checkbox"/> Coastal Zone                   | <input type="checkbox"/> Public Services/Facilities      | <input type="checkbox"/> Water Supply/Groundwater  |
| <input type="checkbox"/> Cumulative Effects             | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Wetland/Riparian  |
| <input type="checkbox"/> Drainage/Absorption            | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions, Transportation, Mandatory Findings of Significance</u> |
| <input type="checkbox"/> Economic/Jobs                  | <input type="checkbox"/> Septic Systems                  |  |
| <input type="checkbox"/> Fiscal                         | <input type="checkbox"/> Sewer Capacity                  |  |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Soil Erosion/Compaction/Grading |  |
| <input type="checkbox"/> Forest Land/Fire Hazard        |  |  |
| <input type="checkbox"/> Geologic/Seismic               |  |  |

**Present Land Use/Zoning/General Plan Designation:**

N/A (Highway Use)

**Project Description:**

The California Department of Transportation (Caltrans) proposes the Sacramento 12 Terminus Safety Project. The proposed project is located on State Route 12 in Sacramento County, between Post Miles 0.70 and 6.11. The total length of the proposed project is 5.41 miles. This proposed project was programmed for safety and updating roadways to current standards. The project proposes to install concrete median barrier, improve left turn access at the intersection of Terminus Road, grind and overlay the existing pavement, extend or replace fair condition drainage systems, replace existing nonstandard/poor condition roadside signs,

upgrade existing guardrails that do not the meet current standards, add Maintenance Vehicle Pullouts, and install a census station and closed circuit television.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Parks & Recreation, Department of                     |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Public Utilities Commission                           |
| <input checked="" type="checkbox"/> Caltrans District # 4                  | <input checked="" type="checkbox"/> Regional WQCB # <u>CVWQCB</u>              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Water Quality                                  |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # 3           | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                    |  |
| <input type="checkbox"/> Housing and Community Development                 |  |
| <input type="checkbox"/> Native American Heritage Commission               |  |
| <input type="checkbox"/> Office of Historic Preservation                   |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 16<sup>th</sup>, 2025 Ending Date February 17<sup>th</sup>, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

**Signature of Lead Agency Representative:**  **Date:** 1/15/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.