



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 01 — 09/30/2024 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>County of Ventura-RMA Planning</b>	LEAD AGENCY EMAIL Thomas.Chaffee@ventura.org	DATE <b>09/30/2024</b>
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE  
**Ambush Paintball Major Modification Case No. PL21-0091**

PROJECT APPLICANT NAME <b>Warped Paintball LLC.</b>	PROJECT APPLICANT EMAIL info@warpedpaintballpark.com	PHONE NUMBER <b>(661)450-9400</b>
PROJECT APPLICANT ADDRESS <b>8263 Tierra Rejada Road, Suite 205</b>	CITY <b>Moorpark</b>	STATE <b>CA</b>
		ZIP CODE <b>93021</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input checked="" type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>County of Ventura, Thomas Chaffee, Senior Planner</b>
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Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
**2024100011462**

09/30/2024      Pages: 4  
 01:58 PM      Fees: \$50.00  
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 DocType: FISH  
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**FILED**  
 DATE: **SEP 30 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: Deputy

**POSTED**  
**SEP 30 2024**  
 MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_ Deputy