

ALAMEDA COUNTY CLERK-RECORDER  
1106 MADISON STREET  
OAKLAND, CA 94607  
(510)272-6362

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ISSUED TO:  
CITY OF OAKLAND - BUREAU OF PLANNING  
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RECEIPT # 3673422  
DATE 09/30/2024 01:14:04 PM  
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SERVICE	PGS	QTY	FEE
CASHIERING			
HANDLING FEE	1	1	50.00
			=====
Total Amount Due			\$50.00

CHECK 303			50.00
			=====
Total Amount Paid			\$50.00

MELISSA WILK  
County Clerk-Recorder  
Deputy: Alyssa C



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3673422

RECEIPT NUMBER:  
 01-09/30/2024-370  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF OAKLAND - BUREAU OF PLANNING	LEAD AGENCY EMAIL	DATE 09/30/2024
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 24 - 370	

PROJECT TITLE  
 7009 SHIRLEY DRIVE. SINGLE-FAMILY RESIDENCE WITH A JADU

PROJECT APPLICANT NAME MIKE RIVERA	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 238-3878
PROJECT APPLICANT ADDRESS 250 FRANK H. OGAWA PLAZA, SUITE 2114	CITY OAKLAND	STATE CA
		ZIP CODE 94612

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |


- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE A. CAMACHO, DEPUTY CLERK
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**\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

**LEAD AGENCY NAME AND ADDRESS**

City of Oakland - Bureau of Planning  
250 Frank H. Ogawa Plaza, Suite 2114  
Oakland, CA 94612  
Contact: Case Planner, Mike Rivera

**FOR COUNTY CLERK USE ONLY**

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**SEP 30 2024**

FILE NO: 24-370 MELISSA WILK, County Clerk

By *aw* Deputy

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

**(PLEASE MARK ONLY ONE CLASSIFICATION)**

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

**2. NOTICE OF DETERMINATION (NOD)**

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

**3. OTHER: \_\_\_\_\_**

**\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\***

**BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

**IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPE.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

City of Oakland  
Bureau of Planning  
250 Frank H. Ogawa Plaza, Suite 2114  
Oakland, CA 94612

ENDORSED  
FILED  
ALAMEDA COUNTY  
SEP 30 2024

MELISSA WILK, County Clerk  
By     *Al*     Deputy

**NOTICE OF EXEMPTION**

TO: Alameda County Clerk  
1106 Madison Street  
Oakland, CA 94612

**Project Title:** 7009 Shirley Drive. Single-Family Residence with a JADU

**Case File No.:** PLN23039

**Project Applicant:** Timothy Quayle, Cass Calder Smith Architecture + Interiors

**Project Location:** 7009 Shirley Drive, Oakland

**Project Description:** Construction of a new 3,690 square-foot single-family residence with a two-car garage and an attached 500 square-foot Junior Accessory Dwelling Unit (JADU).

**Exempt Status:**

**Statutory Exemptions**

- Ministerial {Sec.15268}
- Feasibility/Planning Study {Sec.15262}
- Emergency Project {Sec.15269}
- Other: {Sec. \_\_\_\_\_}

**Categorical Exemptions**

- Existing Facilities {Sec.15301}
- Replacement or Reconstruction {Sec.15302}
- Small Structures {Sec.15303}
- Minor Alterations {Sec.15304}
- In-fill Development {Sec. 15332}
- General Rule {Sec.15061(b)(3)}

**Other**

- Projects consistent with a community plan, general plan or zoning {Sec. 15183}
- \_\_\_\_\_ (Sec. \_\_\_\_\_)

**Reasons why project is exempt:** The development is consistent with Sections 15303 & 15183 of the State CEQA Guidelines and there are no special circumstances that exclude the use of this exemption.

**Lead Agency:** City of Oakland, Planning and Building Department, Bureau of Planning, 250 Frank H. Ogawa Plaza, Suite 2114, Oakland, CA 94612

**Department/Contact Person:**

**Phone: 510-238-3878**

    *Neil Gray*      
Signature (Neil Gray, Planner IV, for Ed Manasse, Environmental Review Officer)

Date: 9/27/2024

Pursuant to Section 711.4(d)(1) of the Fish and Game Code, statutory and categorical exemptions are also exempt from Department of Fish and Game filing fees.