

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Hawk Minor Land Division

Lead Agency: Placer County

Contact Person: Meghan Schwartz

Mailing Address: 3091 County Center Drive

Phone: 530-745-3132

City: Auburn

Zip: 95603

County: Placer

**Project Location:** County: Placer City/Nearest Community: Granite Bay

Cross Streets: Golden Spur Drive

Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 38 ° 44 ' 12 " N / -121 ° 11 ' 35 " W Total Acres: 10.7

Assessor's Parcel No.: 048-142-046-000

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles:

State Hwy #: \_\_\_\_\_

Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

### Document Type:

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

### Local Action Type:

- |   |  |  |                                     |
|---|--|--|-------------------------------------|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | Master Plan                            | Prezone  | Redevelopment                       |
| <input type="checkbox"/> General Plan Element   | Planned Unit Development               | Use Permit   | Coastal Permit                      |
| <input type="checkbox"/> Community Plan         | Site Plan                              | <input type="checkbox"/> Land Division (Subdivision, etc.) | Other: _____                        |

### Development Type:

- |   |  |                                       |  |
|---|--|---------------------------------------|--|
| <input checked="" type="checkbox"/> Residential: Units 4 Acres 10.7           |  |                                       |  |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____      |                                       |  |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____           |                                       |  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____      |                                       |  |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Waste Treatment: Type MGD _____ |                                       | <input type="checkbox"/> Recreational: _____ |
| <input type="checkbox"/> _____  | <input type="checkbox"/> Hazardous Waste: Type _____     |                                       | <input type="checkbox"/> Water _____         |
| <input type="checkbox"/> Facilities: Type _____                               | <input type="checkbox"/> MGD _____                       | <input type="checkbox"/> Other: _____ |  |

### Project Issues Discussed in Document:

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                          |
| <input checked="" type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities                       | <input type="checkbox"/> Water Quality                       |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input type="checkbox"/> Coastal Zone                        | Noise  | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                            |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                  |
| <input type="checkbox"/> Economic/Jobs                       | Public Services/Facilities                                     | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                        |

### Present Land Use/Zoning/General Plan Designation:

Rural Residential 2.3 - 4.6 Ac. Min./RA-B-100/Granite Bay Community Plan

**Project Description:** (please use a separate page if necessary)

The proposed project requests approval of a minor land division to subdivide an existing 10.7 acre parcel into four parcels consisting of 2.79 acres (Parcel 1), 2.63 acres (Parcel 2), 2.63 acres (Parcel 3), and 2.66 acres (Parcel 4). Proposed Parcel 1 is developed with a single-family residence that was constructed in November of 2023. Access for each parcel would be from Golden Spur Drive, a paved 24-foot-wide private road, located off of Eureka Road. Each lot would have individual onsite septic disposal systems for sewer service and would connect to San Juan Water District for water service. All development is required to comply with Placer County development standards including the Land Development Manual, Zoning Ordinance, and California Building Codes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Army Corp of Engineers</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Services</u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/1/24 Ending Date 10/31/24

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: Gerry Hawk  
 Address: \_\_\_\_\_ Address: 5935 Via Madrid  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: Granite Bay, CA 95746  
 Contact: \_\_\_\_\_ Phone: 916-580-7320  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative: Meghan Schwartz

Digitally signed by Meghan Schwartz  
 DN: cn=Meghan Schwartz, email=Meghan.Schwartz@placer.ca.gov  
 Date: 2024.09.30 14:18:50 -0700

Date: 10/1/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

