

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 16201, 16215, 16227, 16231, 16239, 16251, and 16275 West Raymer StreetLead Agency: City of Los Angeles, Department of City PlanningContact Person: Courtney YellenMailing Address: 6262 Van Nuys Blvd, Room 430,Phone: 818.374.5059City: Van Nuys, CAZip: 91401County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: Reseda/West Van NuysCross Streets: Raymer Street and Woodley Avenue Zip Code: 91406Longitude/Latitude (degrees, minutes and seconds): 34.20° ' " N / -118° ' " W Total Acres: 5.5Assessor's Parcel No.: 2205029800Section: eg31Twp.: eg1NRange: eg70WBase: Within 2 Miles: State Hwy #: 405 San Diego FreewayWaterways: noneAirports: Van Nuys AirportRailways: MetrolinkSchools: None**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec(Prior SCH No.) Draft EIS Other: Mit Neg DecOther: FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: **Development Type:** Residential: Units Acres Office: Sq.ft. Acres Employees Commercial: Sq.ft. Acres Employees Industrial: Sq.ft. 123,464 Acres 2.8 Employees X Educational: Recreational: Water Facilities: Type MGD Transportation: Type Mining: Mineral Power: Type MW Waste Treatment: Type MGD Hazardous Waste: Type Other: **Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Reso**Present Land Use/Zoning/General Plan Designation:**M2-1; Light Manufacturing**Project Description:** (please use a separate page if necessary)

The applicant is proposing the demolition of approximately 48,944 square feet of industrial space with associated surface parking and landscaping for the construction, use, and maintenance of an approximately 123,464 square foot single story with mezzanine, maximum 52 feet in height warehouse facility on three lots totaling 240,365 square feet. There are no native protected trees onsite. The proposed project would include the removal of 15 mature, significant non-native trees and 1,500 cubic yards of grading (11,819 cubic yards of cut, 13,319 cubic yards of fill, 1,500 cubic yards of import, no export). The project proposes a total of 97 replacement trees including 15 evergreen shade trees (14 Holly Oak and one Fruitless Olive) in the parking lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>7</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Regional WQCB # _____
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/3/2024 Ending Date 11/4/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Courtney Gellen Date: 9/26/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.