

# Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Norco College Center for Human Performance and Kinesiology Building  
 Lead Agency: Riverside Community College District Contact Person: Mehran Mohtasham  
 Mailing Address: 3801 Market Street Phone: (951) 222-8946  
 City: Riverside Zip: 92501 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Norco  
 Cross Streets: Third Street and West End Drive Zip Code: 92860  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 04.81 " N / 117 ° 34 ' 15.80 " W Acres: 0.6  
 Assessor's Parcel No.: 126020002 Section: 28 Twp: 3S Range: 7W Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy#: I-15 Waterways: Lake Norconian  
 Airports: Corona Municipal Airport Railways: N/A Schools: John F. Kennedy Middle School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 :  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: Construction of Center for Human Performance and  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
Kinesiology Building  
 Recreational  Hazardous Waste: Type \_\_\_\_\_  
 :  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Norco College Campus/Public Lands/Open Space

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Project Description:** *(please use a separate page if necessary)*

The proposed project site is located at 2001 Third Street in the City of Norco (City), in the northwestern portion of Riverside County, near a tri-county meeting point with Los Angeles and San Bernardino Counties. The proposed project site is located on the existing Norco College campus. More specifically, the proposed project site is located on the western portion of the campus, east of the Soccer Field, and west of West End Drive.

The proposed project would involve the construction of the Center for Human Performance and Kinesiology Building (building), a 56,284 gross square feet, two-story building, which would support Norco College's physical education program. The building would include one classroom laboratory, office space, a conference room, a lounge, and athletic space. The athletics space would include a multi-use gymnasium with retractable seating for 500, a weight room, a training room, a cardio and wellness studio, exercise studios, storage space, a laundry room, student locker rooms, and faculty changing rooms. Landscaped areas would be provided along the perimeter of the building and would include drought-tolerant landscaping. The existing row of trees located at the eastern perimeter of the site would remain in place.

The project site would provide vehicle access for maintenance vehicles only. A paved walking path that could also be used by service vehicles would be constructed to connect the existing roundabout located on West End Drive to the new building. Bollards would be placed at the connection point with West End Drive to prevent access by vehicles other than maintenance vehicles. Service vehicles would also be able to access the building from the upper quad area north of the new building. No parking spaces would be available within the project site boundary. Parking for students and faculty would continue to be available in Parking Lot D.

Once operational, the new CHP+K Building would provide students a comprehensive physical education program. The proposed project would result in the generation of approximately 500 to 1,000 new students and 6 new full-time employees. Four full-time certified personnel will be hired to teach the additional physical education courses. Two classified personnel (school employees who do not need certification or licensure to be qualified for employment) will also be hired to support the expanded programs: one administrative assistant and one trainer.

The building would operate year-round and would typically be open from 6:00 a.m. to 10:00 p.m. Monday through Saturday. Similar to many other buildings on campus, the CHP+K Building may occasionally be open after hours throughout the year (e.g., hosting weekend events, home games). The building would host approximately 20–25 home games per year with a maximum of 500 attendees, which could occur on weekday evenings and weekends. The project would become operational in July 2027.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)


Starting Date October 1, 2024 Ending Date October 30, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Riverside Community College District</u>
Address: <u>2280 Historic Decatur Road, Suite 200</u>	Address: <u>3801 Market Street</u>
City/State/Zip: <u>San Diego, CA 92106</u>	City/State/Zip: <u>Riverside, California 92501</u>
Contact: <u>Caitlin Munson</u>	Phone: <u>(951) 222-8946</u>
Phone: <u>949.373.8324</u>	

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Signature of Lead Agency Representative: HUSSAIN AGHA  Date: September 30, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.