



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 09302027 — 748  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Upland-Planning Division</b>	LEAD AGENCY EMAIL	DATE <b>09302027</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**General Plan Amendment No. GPA-24-0002 for the 2021-2029 Housing Element Update**

PROJECT APPLICANT NAME <b>City of Upland</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)931-4148</b>
PROJECT APPLICANT ADDRESS <b>460 N. Euclid Avenue</b>	CITY <b>Upland</b>	STATE <b>CA</b>
		ZIP CODE <b>91786</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash     Credit     Check     Other    **TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

385 N. Arrowhead Avenue, 2nd Floor

San Bernardino, CA 92415

From: (Public Agency): City of Upland, Planning Division  
460 N. Euclid Avenue  
Upland, CA 91786

(Address)

Project Title: General Plan Amendment No. GPA-24-0002 for the 2021-2029 Housing Element Update

Project Applicant: City of Upland

Project Location - Specific:

City of Upland - City Wide

Project Location - City: Upland Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Consideration of the 2021-2029 Housing Element Update to the Upland General Plan (General Plan Amendment No. GPA-24-0002)

Name of Public Agency Approving Project: City of Upland

Name of Person or Agency Carrying Out Project: Robert D. Dalquest, Development Services Director

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: CEQA Guidelines Sections 15061(b)(3), 15162(a), and 15283

Reasons why project is exempt:

The 2021-2029 Housing Element Update is a policy document that contains State-mandated requirements regarding policies and programs to facilitate the provision of housing opportunities for all income levels. It contains a series of actions that will require subsequent rezoning or up-zoning of properties and several zoning code amendments that are not part of this approval and will be processed separately in the future.

Lead Agency

Contact Person: Robert D. Dalquest Area Code/Telephone/Extension: 909-931-4148

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Joabel Farris Date: 9/30/24 Title: Planning Manager

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP

DATE FILED & POSTED

Posted On: 9/30/2024

Removed On: 11/05/2024

Receipt No: 36-09302024-748

2024 SEP 30 PM 4:13

BOARD OF SUPERVISORS  
CLERK OF THE

Revised 2011