



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 10/30/2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024100081**
PLAN23-00003 - Industrial Warehouse

Per Lead Agency, the review period for the above referenced project is *extended* to **December 3, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **PLAN23-00003 - Extension Memo and NOI** for more details. All other project information remains the same.