



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-08/07/2024-0626
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT	LEAD AGENCY EMAIL	DATE 08/07/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0626	

PROJECT TITLE
MISSION BAY GOLF COURSE CLUBHOUSE DEMO/ PORTABLE BUILDING INSTALLATION

PROJECT APPLICANT NAME CITY OF SAN DIEGO ENGINEERING AND CAPITAL PROJECTS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-4182
PROJECT APPLICANT ADDRESS 525 B STREET, SUITE 750 (MS 908A)	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #:



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Aug 07, 2024 08:44 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000680
State Receipt # 37080720240626

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**MISSION BAY GOLF COURSE CLUBHOUSE DEMO/ PORTABLE BUILDING
INSTALLATION**

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<p>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>August 7, 2024</u></p> <p>Posted <u>August 7, 2024</u> Removed _____</p> <p>Returned to agency on _____</p> <p>DEPUTY _____</p>

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: _____ Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

FROM: City of San Diego
Engineering & Capital Projects Department
525 B Street, Suite 750, MS 908A
San Diego, CA 92101

_____ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name: Mission Bay Golf Course Clubhouse Demo/Portable Building Installation

WBS Nos.: S-01090

Project Location-Specific: 2702 North Mission Bay Drive (Mission Bay Park Community Plan; Council District 2).

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project is renovation of the existing modular food service building, which includes installation of the furnishings, fixtures, finishes and equipment to accommodate a future food service vendor to provide food and beverage service at the golf course.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: City of San Diego
Engineering and Capital Projects Department
Contact: Nick Ferracone, Project Officer II
Email/Phone No.: nferracone@sandiego.gov / (619) 533-4182
525 B Street, Suite 750 (MS 908A), San Diego, CA 92101

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: 15303 (New Construction or Conversion of Small Structures)
- Statutory Exemptions:

Reasons why project is exempt: The City of San Diego conducted an environmental review which determined that the project meets the categorical exemption criteria set forth in CEQA State Guidelines, Section 15303 (New Construction or Conversion of Small Structures) which consists of construction and location of limited number of new, small facilities or structures; installation of new equipment and the conversion of small existing structures such as the installation of the furnishings, fixtures, finishes and equipment to accommodate a food service; and where the exceptions listed in Section 15300.2 would not apply. R-315712 Item #100A 07/30/2024

Lead Agency Contact Person: Nick Ferracone, Project Officer II Telephone: (619) 533-4182

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? () Yes () No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

James Arnhart 6/11/24
James Arnhart, Program Manager Date
Filed by: Connie Patterson
Legislative Recorder II
Title Date Received for Filing with County Clerk or OPR:
Check One:
(X) Signed By Lead Agency
() Signed by Applicant

San Diego County



Transaction #: 7933371
Receipt #: 2024279821

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 08/07/2024
Cashier Location: SD

Print Date: 08/07/2024 8:46 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CASH PAYMENT \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000680 Date: 08/07/2024 8:44AM Pages: 3

State Receipt # 37-08/07/2024-0626

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00