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# Notice of Exemption

Form D

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

From: Placer County Water Agency  
P.O. Box 6570  
Auburn, CA 95603

(Public Agency and Address)

County Clerk, County of: Placer

**Project Title:** Alta Water Treatment Plant Improvements

**Project Location - Specific:** The Alta Water Treatment Plant is located 990 Alta Reservoir Court in Alta.

**Project Location - City:** Unincorporated area of Alta **Project Location - County:** Placer

**Description of Project:** The scope of this project includes replacement of three existing dual media pressure filters, one strainer, and replacement of portions of existing raw water and strainer backwash piping. The filters and strainer have reached the end of their useful life and are in need of replacement. The new filters will include the addition of an air scour system that consists of new compressed air piping, motor operated valves, diffusers, and a blower to be installed within the building. Minor electrical, instrumentation, and programming modifications will also be provided to power the air scour system and connect the improvements to the SCADA system.

This work will occur within existing facilities at the Alta Water Treatment Plant. Access and staging will occur on paved or previously disturbed areas in the Alta Water Treatment Plant complex.

**Name of Public Agency Approving Project:** Placer County Water Agency

**Name of Person or Agency Carrying Out Project:** Placer County Water Agency

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15302
- Statutory Exemption. State code number: \_\_\_\_\_

**Reasons why project is exempt:** The project consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same capacity as the structure replaced. (Guidelines Article 19, Section 15302 (c)).

**Lead Agency** \_\_\_\_\_ **Area Code/** \_\_\_\_\_  
**Contact Person:** Jeremy Shepard, Project Manager **Telephone/Extension:** 530-823-4886

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Heather Trejo Date: 7/10/13 Title: Environmental Specialist  
Heather Trejo

Signed by Lead Agency

Signed by Applicant

07/19/2013

Date received for filing at OPR: N/A

POSTED  
Through 11/01/2013  
JIM McCauley, COUNTY CLERK  
By [Signature]  
Deputy Clerk

# 160