

OCT 05 2018

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: 

Notice of Exemption

Form D

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: Placer County Water Agency
P.O. Box 6570
Auburn, CA 95603
(Public Agency and Address)

County Clerk, County of: Placer

Project Title: Alta Water Treatment Plant Phase III Project

Project Location - Specific: The Alta Water Treatment Plant is located 990 Alta Reservoir Court in the community of Alta.

Project Location - City: Unincorporated area of Alta Project Location - County: Placer

Description of Project: The scope of this project includes replacement of submersible raw water pumps, replacement of water treatment plant drain line and upgrade of the electrical service from 240V to 480V. The project will also include minor electrical and piping modifications.

Construction, access and staging will occur within the building and on paved or previously disturbed areas at the Alta Water Treatment Plant site.

Name of Public Agency Approving Project: Placer County Water Agency

Name of Person or Agency Carrying Out Project: Placer County Water Agency

Exempt Status: *(check one)*

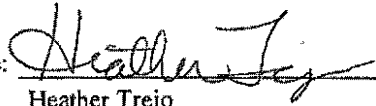
- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, Section 15302 and Class 3 Section 15303
- Statutory Exemption. State code number: _____

Reasons why project is exempt: The project consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same capacity as the structure replaced. (Guidelines Article 19, Section 15302). The project consists of construction and location of new, small facilities or structures (Guidelines Article 19, Section 15303).

Lead Agency
Contact Person: Kelly Shively, Project Manager Area Code/
Telephone/Extension: 530-823-4886

If filed by applicant:

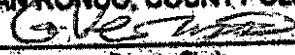
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 10/1/18 Title: Environmental Scientist
Heather Trejo

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR: _____

POSTED OCT 05 2018
Through _____
RYAN RONCO, COUNTY CLERK
By 
Deputy Clerk

31-180259